

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday January 3, 1952

NEW SERIES—VOLUME 32—NO. 1.

## Priest Incites Riot Church Damaged Several People Hurt

The Central Baptist Church, Bogota, Colombia, was attacked twice by priest led mobs on Saturday evening, December 22, and Sunday afternoon, December 23, according to a cable received by officials of the Foreign Mission Board.

Details of the incident were forwarded to Richmond by the Presbyterian Board of Foreign Missions, U. S. A., New York, which had received a report of the occurrence from Rev. Robert W. Lazear, Jr., executive secretary of its Colombian Mission.

Dedication services for the renovated church structure were in progress at the time of the first assault Saturday evening. A mob of approximately fifty people was incited to violence by a priest who harangued them over a public address system. The priest ascended the steps of the Baptist church and spoke against all evangelicals.

The building was badly damaged, 104 windows were broken, and several people were slightly wounded when the building was stoned. All five of the Board's missionaries in Bogota were reported safe.

Rev. and Mrs. Gerald Riddell, Brownwood, Texas, and Sandersville, Mississippi; Rev. and Mrs. A. R. Dailey, Lexington, Kentucky; and Miss Darline Elliott, Corpus Christi, Texas, are the Board's representatives in Bogota.

The United States ambassador and the second secretary of the American legation, informed of the attack, appeared at the church, and the ambassador de-

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—BR—

## The Old and The New

### NEW YEAR'S MESSAGE FROM THE BAPTIST WORLD ALLIANCE

From the President and Secretaries of the Baptist World Alliance to our Baptist churches throughout the world: greetings in the name of our Lord and Master.

Tennyson once described a journey of two people who were closely bound to each other in affection in these lines:

"And far across the hills they went  
In that new world which is the old."

Baptists are bound together by ties of affection in the common cause, which is one of the reasons why our Alliance theme-song from 1905 has remained "Blest be the tie that binds." We link hands and hearts across the oceans as together we face the year that is new.

For some of us there are new opportunities for bearing our witness—what stirring stories come to us from fields

(Continued on Page 2)

## A New Year's Greeting To Southern Baptist

By Dr. J. D. Grey, President  
Southern Baptist Convention

### "A LAND OF HILLS AND VALLEYS"

"But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven" (Deuteronomy 11:11).

Standing at the gate of the New Year, we view the land stretching out before us. Looking back, we say with gladness and gratitude, "Hitherto hath the Lord helped us." The achievements of our beloved Southern Baptist Convention should never make us arrogant, haughty and boastful. The strength and standing of our denomination imposes a greater obligation upon us. There is a certain spiritual "noblesse oblige" we must never forget. Let us remember, "Pride goeth before destruction and an haughty spirit before a fall." And so, as we enter 1952 let us every one, bow in humility.

(Continued on Page 2)

## Grey, Hobbs, Pollard To Speak At Evangelistic Conference

A well-planned, interesting and constructive program, featuring a group of outstanding evangelistic leaders, will be presented when the annual Statewide Evangelistic Conference gets underway at First Church in Jackson, Tuesday, Jan. 29.

The Conference, one of the highlights of Mississippi Baptist life, will be under the direction of Rev. Chester L. Quarles, State Executive Secretary, and Dr. C. E. Wilbanks, the newly-elected Director of Evangelism of the State Convention Board, and plans are being made to make this the best and most largely attended conference thus far.

Those especially urged to attend are all pastors, educational directors, song leaders, ministers of music, staff members, officers, leaders, workers of all churches as well as all evangelists, as-

sociational missionaries and officers, and all persons engaged in any phase of evangelism.

Out of state leaders to participate include: Dr. J. D. Grey, pastor of First Church, New Orleans, and president of the Southern Baptist Convention; Dr. H. H. Hobbs, pastor of First Church, Oklahoma City; and Dr. Ramsey Pollard, pastor of Broadway Church, Knoxville, Tenn.

Several Mississippi leaders will also have parts. The complete program will be announced later.

These annual evangelistic conferences are highly inspirational, educational and informational and all those interested are urged to begin making plans now to attend.

The Conference will last three days, January 29-31.

## Warford, Watson, Crooks Elected State Training Union Officers

Bill Lacey and Martha Ann Smith Win Speakers Contest

BY JOE ABRAMS

Good attendance, a fine program and an excellent spirit marked the meeting of the State Baptist Training Union Convention Dec. 28, in Meridian.

The eagerly-awaited age-group contests held during the afternoon session resulted in Bill Lacey of the Poplar Springs Church in Meridian winning first place for the boys in the State Young People's Speaking Tournament and Martha Ann Smith of First Church in Colum-

bia taking top place among the girls.

Main Street Church of Hattiesburg scored a special honor when both the winners in the State Intermediate Sword Drill were from that church. They were Margaret Ann Powell and Gerald Buckley.

New officers for the coming year are: President, Rev. Earl Warford, pastor of the West Corinth Church; Vice President,

(Continued on Page 2)



New officers of the State Training Union Convention, elected at the annual session in Meridian are: President, Rev. Earl Warford, pastor of West Corinth Church (left); Vice-President, Rev. W. G. Watson, pastor of First Church of Houston, and Secretary, Miss Evelyn Crooks, educational secretary of the Fifteenth Avenue Church in Meridian.

## Shall America Bow To The Pope of Rome

By Dr. James Deforest Murch

(Editor's Note: By special permission of the author, Dr. James Deforest Murch, editor of United Evangelical Action, the Baptist Record is permitted to publish the full text of his recent booklet entitled SHALL AMERICA BOW TO THE POPE OF ROME?)

It will be published in several installments. The second is printed below. Watch for the others. After reading them, pass them on to your friends.)

Then came the death of President Roosevelt and the "cease-fire" end of World War II. The new President Truman pledged himself to carry on the policies of his predecessor including, of course, the unconstitutional and un-American embassy to the Vatican.

It is not so easy, now that the war was over, to make it appear that Mr. Taylor's presence in Rome was quite as essential as before. Protestants could not so readily and effectively be smeared with charges of treason when they protested the relationship. Washington was literally swamped with demands that Mr. Taylor be brought home.

It remained for the National Association of Evangelicals to become the "straw that broke the camel's back." Its Commission on Christian Liberty had called a meeting of Protestant leaders in the Wardman Hotel, Washington, January 17, 1950 to draft strategies to deal with the Vatican-White House tie-up. Through contacts in the Presidential retinue, the Wardman Park resolutions were presented to Mr. Truman just as he was

(Continued on page 4)

# Circulation This Week 73,781

# 219 Needed To Reach 74,000



## A New Year's . . .

(Continued from Page 1)  
 ity before God, confessing our sins and ascribing all the glory for our victories to Him.

The year before us is truly "a land of hills and valleys." The road is not smooth. God never promises it will be. But as we go down into our valleys we have the blessed assurance that He will go with us. We face the New Year with the faith of one who said, "I do not know what the future holds, but, thank God, I know Him who holds the future." The oft-quoted words of James Russell Lowell encourage us, "Behind the dim unknown, standeth God within the shadow, keeping watch above his own." But let us not view these as our exclusive valleys of sorrow. Others are in those valleys, too. We have the high privilege and regal responsibility of ministering to them in our Master's name. Like Christ, we must reach down in compassion to bless them. Their sorrows must be our sorrows, their griefs our griefs, and their heartaches our very own. May our people and our churches never lose their compassionate concern for the souls of men. The passionless denomination becomes a passing denomination!

Across the hills and valleys in this land of the New Year comes God's clarion call to conquest. "But the land, whither ye go to possess it," is God's marching order for us. Conquest has always, and must ever characterize God's people! No luxury of self-satisfaction, no "living at ease in Zion" must be indulged. Every church with its every member must join in the conflict. None dare to be like Ephraim who "turned back in the day of battle." No limited land, provincial and small, lies out before us beckoning us to conquest. The whole wide world is the field of combat. The battle line reaches twenty-five thousand miles around the earth. Action is seen on every front. A total mobilization of all our forces, including men and means, is called for by Christ our commander. Let every single one in our Southern Baptist host throw himself and his all into this conquest for Christ. We cannot, we must not, we dare not fail Him!

God grant that Southern Baptists, in all their churches, agencies and institutions, will have a glorious 1952. May we stay together in the fellowship of the gospel, keeping step with Christ our chief in spiritual conquest.

—BR—

## Warford Watson . . .

(Continued from Page 1)  
 Rev. W. G. "Bill" Watson, pastor of the First Church of Houston; Secretary, Miss Evelyn Cooke, educational secretary of the host church, Fifteenth Avenue Church.

Dr. J. D. Grey, president of the Southern Baptist Convention and pastor of First Church, New Orleans, the principal inspirational speaker, called on Baptists to rally anew to the cause of freedom and oppose any effort to break down the principle of separation of church and state.

Speaking Friday morning on "Baptists And Devotion to Truth," the noted preacher said "Absence of conviction about the Bible will result in an anemic denomination, insipid churches and spineless church members." He quoted Baneroff the noted historian as saying that "Freedom of conscience, unlimited freedom of mind, was from the beginning, the trophy of Baptists."

He further said "We must have a revival of preaching on 'hell fire and brimstone to arouse the anesthetized consciences of sinners who have wronged a holy God.'"

Speaking again at the close of the evening session on "Despise Not the

## The Old and The New . . .

(Continued from Page 1)  
 ripe unto harvest like those in Japan! For some of us there may be new difficulties and perils; but as we face them it is surely with the strength which comes to men and women who are linked first of all to their Lord and then in fellowship to one another.

But if we face the new it is with the confidence we have derived from the old. Our world is indeed new in its methods and organizations, in the emergency of special problems; but it is old in its needs. The change from the last fleeting hours of a December to the gray dawn of a January still leaves us where we were as far as human minds and hearts are concerned. The world has not outgrown its need of a Saviour, nor of those who would declare Him faithfully, bearing in their voices the challenge of the Son of God and in their hands the compassion of the Son of Man. The finest greeting we can give to one another as a new year dawns is that which the Apostle Paul bequeathed to every generation of Christian men "Let this mind be in you which was also in Christ Jesus."

So may our Heavenly Father make 1952 memorable for all our churches. May the old Gospel make the new year to be a year of blessing, crowned with revival and the honouring of that Name which is above every name.

F. Townley, Lord, President  
 Arnold T. Ohn, Gen. Secty.  
 Walter O. Lewis, Assoc. Secty.  
 Joel Sorenson, Youth Secretary

Church," he said a member can despise the church by deserting its meetings, by disturbing its fellowship, by diluting its message or by dishonoring its master.

Enlarging on diluting its message, he said "We would believe something and know why we believe it."

Others who had parts on the one-day program included: Maines Rawls, Director of Young People's Work, Training Union Department; Miss Frances Whitworth, Director of Junior Work, Training Union Department, and Richard Kornmeyer, Associate in Department of Audio-Visual Aids, all of the Sunday School Board in Nashville.

Rev. Tom Holloway, of the Dallas office of the American Bible Society, spoke on "The Book Divine." Rev. J. H. Street, pastor of Second Avenue Church in Laurel and Mrs. Street brought special music. The congregational singing was led by Hermon Cochran, minister of music of First Church, Waynesboro.

Presiding was Rev. W. Otis Seal, pastor of the First Church of Ita Bena, Convention president. Vice President A. L. McGaugh of Newton presided at the night session.

Dr. Jack Southerland was host pastor of the Convention.

Others winning in the age-group contests were:

Adult human interest missionary story telling; Mrs. Paul Kirke, of Pascagoula, representing Gautier church.

Junior memory work drill: Carolyn Smith, Mt. Horeb Church, Covington Association; Jimmy Gregory, Liberty Church, Winston Association; Billie Ann Bates, Leesburg Church, Rankin Association; Eva Sue Mitchell, Linn Church, Sunflower Association; and Beverly Tyler of First Church Columbus.

In the case of the Intermediate and Young People's winners they will be eligible to compete at the State Training Union Assembly early in July next summer with next year's winners for the privilege of representing Mississippi later in July at Ridgecrest in the Southern Baptist Tournaments.

The Training Union Convention is sponsored annually by the Training Union

## Leavell Woods Portrays Christmas Story



## TB Victim Sends Lottie Moon Gift

Baptist women of Japan are giving sacrificially to the Lottie Moon Christmas Offering this year, as evidenced by the experience of Mrs. Edwin B. Dozier, Southern Baptist missionary.

The Woman's Missionary Society of the church which she serves gave 19,000 yen or \$52 during one day of their Week of Prayer observance.

Mrs. Dozier tells the heart-touching story of one family and their sacrificial giving. Mrs. Beshe, the mother, suffering from acute tuberculosis and living in only a shack, could not attend the Week of Prayer Observance. But little five-year-old Akiko Beshe came and brought an offering.

Mrs. Dozier says she was truly reminded of "Why the Chimes Rang." She also tells of sharing a quart of fresh milk daily with the Beshe family which has helped to teach them the story of giving.

The Japanese Lottie Moon Offering will be divided fifty-fifty this year, half coming to the Foreign Mission Board of the

Department of the State Convention Board. Auber J. Wilds is beginning now his thirty-fifth year as secretary of the department.

In a very impressive pageant, members of the Leavell Woods Church in Jackson presented "The Complete Christmas Story." Jerry Alford and Barbara Rhinehart played the roles of Joseph and Mary. The angels were: Iris Mace, Betty Alford, Clarence Roberts, Dorothy Wagley and Margaret Smith. William Alford, Silvano Olmos and Todd Toler were wise men and Richard Edwards, Tommy Silks and Buddy Courtney were shepherds.

Under the leadership of Pastor G. C. Cox, Jr., an auditorium is being built at Leavell Woods. Progress has been held up slightly because of shortage of building materials.

—BR—

## RILEY GOES TO MANTEE

Rev. Lawrence C. Riley has resigned the pastorate at Belmont and Smithville in order to accept the full time work at Mantee.

Mantee Baptists have recently built a pastor's home to replace the one destroyed by fire last year.

The people received Pastor and Mrs. Riley with open arms and a full pantry.

Southern Baptist Convention and half staying in Japan as a nest egg for the establishing of the Japanese Baptist Foreign Mission Work.

## STATEWIDE EVANGELISTIC CONFERENCE

FIRST BAPTIST CHURCH,  
 JACKSON

January 29-31 . . .

INSPIRATIONAL HIGHLIGHTS  
 METHODS CONFERENCES  
 PRACTICAL EVANGELISM

CHESTER L. QUARLES  
 Executive Secretary

C. E. WILBANKS . . .  
 Director of Evangelism



## The Baptist Record

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Mississippi Baptist Convention Board  
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Miss Doris Wiggins Editorial Asst.  
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1918, at the Post Office, at Jackson,  
Miss., under the Act of October 3, 1911.

### One Day Late

If you get your paper one or two days later this week than you usually do, blame the fact that New Year's Day came on Tuesday, our press day. Our printers usually have New Year's Day as a holiday and for that reason the Records are printed one day late and mailed one day late.

—BR—

### They Have Flooded Us

The Baptist Record has received many resolutions opposing appointment of an ambassador to the Vatican. A large number have also sent copies of letters written to President Truman and to our senators protesting this action.

We appreciate these resolutions and letters, but it is impossible to publish all of them. It would take almost an entire issue of the Baptist Record. We hope those who have sent resolutions and letters will understand the impossibility of publishing all. May we assure them that we will keep the matter before the people before and even after it is settled.

Please feel free to send anything you wish to us and be certain to continue to write the President and Senator Stennis and Senator Eastland concerning this important matter and NOW is the time to write, not after it has been settled.

—BR—

### SBC Executive Committee Meeting

The last issue of the Baptist Record carried a front page article concerning the recent meeting of the Southern Baptist Executive Committee meeting in Nashville. In cast any of our more than 280,000 readers failed to carefully read that account we herewith call attention to some of the highlights of this all-important meeting.

The Executive Committee is made up of a great group of consecrated Christians. They represent all states and sections of our Convention. It requires from five to 10 days time to attend this meeting, according to the distance to be traveled.

And after they get there it is no picnic. Various committees are meeting all during the day and many of them far into the night.

Because of the fact that our Con-

### The Parade Is Over

Discarded Christmas trees litter alleys and junk heaps during January. The superficial merriment and external joy are gone. Why?

Like the backward boy whose father gave him a silver dollar to go to town to see the circus for the first time and who was so impressed by the parade that came down the main street shortly after his arrival that he thought, Surely this is it, and proceeded to place his dollar in the extended hand of a passing clown and went home only to learn some weeks later that he never got to see the circus at all, only the parade—thus many people see the Christmas parade without ever seeing the main thing.

vention has grown so large, much of the detail work and planning is done by this committee.

An important duty of the committee is to outline the financial program of the Convention. And what a job they have. Although they are never able to give all the objects all the money they want, it seems that they did a good job.

The Promotion committee met during the week and all who were fortunate enough to attend were loud in their praise of the work and plans of the committee.

The Sunday School Board held its annual meeting during the week and made plans to do an even greater work in 1952 than it did in 1951 and that will be going some.

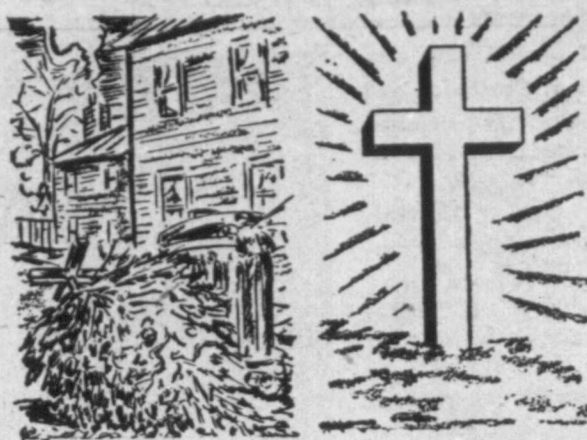
Dr. C. E. Matthews led a meeting making plans for a great year in evangelism. He had the speakers, the plans and the spirit.

All Southern Baptist editors were invited to this meeting, as they are to all meetings of the Executive Committee. We were there and were well repaid for the time, effort and expense.

—BR—

### January 27 Is Bible Society Day

Sunday, January 27, has been designated by the Mississippi Baptist Convention Board as American Bible Society day. On that Sunday, all Mississippi Baptist churches are urged to take an offering for the



The only tree associated with the coming of Christ is the one referred to in 1 Peter 2:24. It was a cross! "Who his own self bare our sins in his own body on the tree." This, then, is the real Christmas tree emblazoned with the light of the truth that "Christ died for our sins according to the scriptures."

Don't look on the cross of Christ with pity; don't use it as an object of mere religious sentiment. Its message is that of the supernatural grace of God bringing free forgiveness of sins to a believing man. It is not a spectacle to be gazed at but a miracle to be amazed at.

Go to your nearby Baptist Church for further Bible teaching concerning the cross of Christ.

BSBM

work of the American Bible Society.

The American Bible Society, a missionary non-profit organization, supported by gifts, publishes the Scriptures and distributes them without profit and usually below cost for use in mission work around the world.

For the blind, it supplies the Scriptures at a small fraction of the cost, in Braille and other raised letter systems; also on "Talking Book" records.

Southern Baptists recognize the American Bible Society as an essential part of their worldwide mission program.

If the people of the world are to know Christ—the one hope of men and nations—they must have the Bible. It is the one primary source of knowledge of Him. The Society is trying to get the Bible into the hands of every person.

We urge every pastor, every Sunday School superintendent, every W. M. U. president, every Brotherhood president, every Training Union president to see that his church takes an offering, whether or not everyone gives, EVERYONE should be given an opportunity.

If Sunday, January 27, is not a convenient Sunday, take the offering when most suitable to your local situation.

Offerings should be sent to Baptist Convention Board, P. O. Box

530, Jackson, and marked "For the American Bible Society."

An added reason for supporting this worthy cause is the fact that Rev. Thomas T. Holloway, a Southern Baptist of Dallas, Texas, is the Society's field representative.

—BR—

### Our Thanks

We are grateful for the large number of friends who sent Christmas greetings. It is impossible to acknowledge all of them. We are asking all to accept these words of our thanks with the wish that 1952 may be the most prosperous year you have ever known both spiritually and materially.

—BR—

### 15 Baptist Highlights

The annual series of 15 Leadership Conferences and Brotherhood Rallies is fast becoming one of the highlights of Mississippi Baptist life.

These one-day conferences were begun last year and made a hit from the very beginning because of their dynamic program and appeal. This year advance interest and enthusiasm is running high with with promise of larger attendance than last year.

One pastor who attended alone last year said after the meeting that if he had known what kind of program had been prepared he would have made special efforts to get all his leaders and workers to the meeting.

This year an outstanding program featuring five great themes has been prepared—stewardship, evangelism, missions, publicity and Brotherhood. Presenting this program in each conference will be nine well-known leaders from five states, representing some of the best speakers in the Convention.

One feature to be presented will be a picture and vocal version of the State Mission Pageant rendered at the State Convention in Jackson last November. Surely every person attending will be greatly blessed. Surely every church that is represented will be equally blessed.

These conferences are coming at an opportune time—early in the year—when enthusiasm can be generated and information gathered for a great program of work in 1952.

Although all the sessions are open to everyone, the evening meetings are designed particularly for laymen with the State Brotherhood Department sponsoring them.

The series of meetings is under the direction of the Executive Secretary, Rev. Chester L. Quarles. Every Mississippi Baptist, particularly every pastor, officer, leader, teacher and worker should attend one of these conferences.



## Shall America . .

(Continued from Page 1)  
about to make his final decision on Mr. Taylor's resignation. Stung to the quick by mounting criticism the President read a few lines of the resolution and accepted the resignation.

But the Roman hierarchy never gives up. It accepted the President's action as a mere incident and went to work on new plans to turn the tide. This time the stakes were even higher. Rome was not to be satisfied with a mere "personal representative of the President;" she must have a full-fledged Ambassador with all the status and prerogatives appertaining thereto.

The American public has been kept in the dark concerning the subterranean, star-chamber Skull-duggery that has been going on between the Democratic administration in Washington and the diplomatic minions of the Roman Catholic hierarchy.

Morgan Beatty, in his nation-wide radio newscast October 23, 1951, stated that friends of General Clark said he was approached in August by President Truman with the proposition that he become U. S. Ambassador to the Vatican. Mr. Charles P. Taft announced later that President Truman asked him to accept the post in January, 1951.

All the time these negotiations were going on Protestants were given to understand that the President was on their side and that diplomatic relations would not be resumed.

The first open indication that all was not well came on August 10, 1951 when the supposedly-deposed envoy, Mr. Taylor, appeared in the White House reporting on a conference he had held with the pope concerning "the mobilization of the spiritual forces of the world" in the fight against Communism.

Quite evidently the strategy agreed upon at that time eventuated in the Pope's Eternal King Encyclical issued

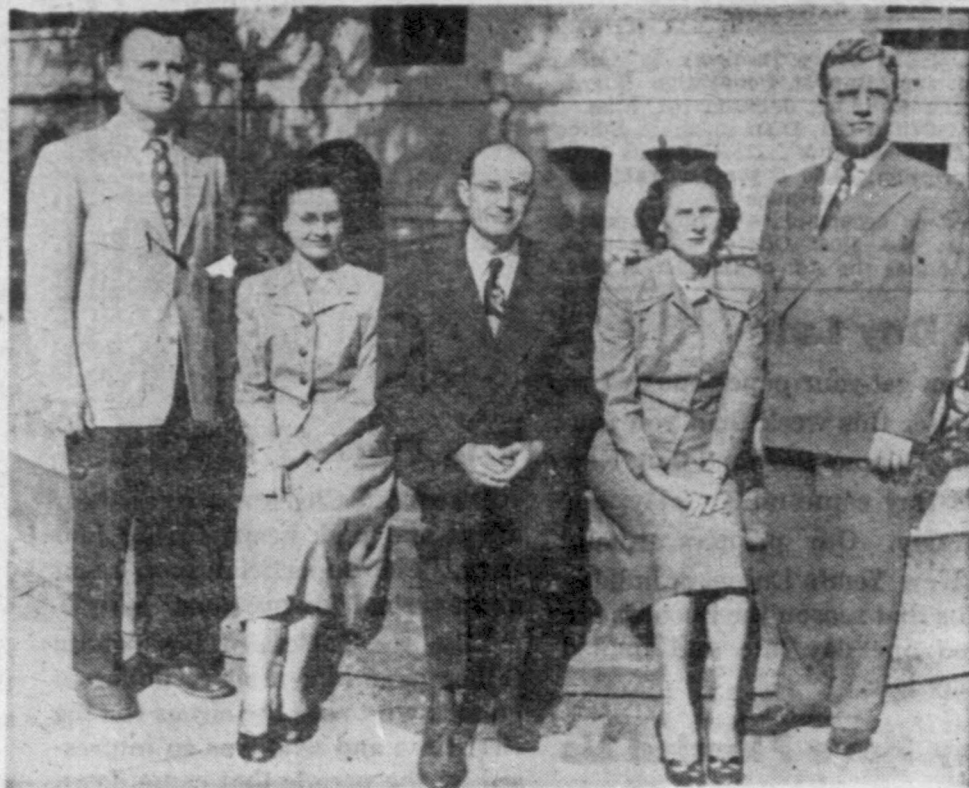
upon the occasion of the fifteenth centenary of the Council of Chalcedon and in President Truman's widely-publicized address before the Washington Pilgrimage of Churchmen.

Time magazine for October 25, 1951, stated that Washington officials admitted President Truman's address before the Washington Pilgrimage of Churchmen had a definite relation to his plan for the appointment of General Clark.

Mr. Truman said to the Protestant dopes gathered in the National City Christian Church: "Despite the barriers that divide the different churches, there is a common bond of brotherhood that underlies them all. . . We must continue our effort to find those common ties, and to bring the churches together in greater unity in a crusade for peace. In this way we shall come closer to the one God who is Father of us all. In this way we shall find greater power to meet the troubles of our times. God grant that we may speak together, as brothers, of His power and His mercy, and bear witness against those who deny Him. May God unite the churches—and the free world—and bring us peace."

Said the pope: "All Christians must unite under one banner against the stormy assaults of the infernal enemy. Who is not horrified by the hatred and ferocity with which the enemies of God, in many countries of the world threaten and destroy or try to uproot all that there is of divine and Christian? . . . Divided and dispersed, Christians cannot continue to lose time against the combined hosts of their enemies. . . All those . . . who because of the iniquity of the times are separated from the bosom and the unity of the church, should render without hesitation the due, reverent homage to this primacy, following the example of the footsteps of their fathers."

When we "put two and two together"



Shown above are the officers of the Mississippi Club at the New Orleans Seminary this year. Reading left to right: James Richardson, Vardaman, choister; Shirley Jackson, Natchez, secretary-treasurer; Robert Hughes McCormick, program chairman; Mrs. Parkes Marler, Harpersville, reporter; and John Flowers, McComb, vice-president. The club president, James Fancher, Louisville, is not pictured. Mississippi Baptists have 141 enrolled in the Seminary this season. The club had two meetings, and is organized to keep up a state spirit, for mutual inspiration and encouragement, and to give the Mississippians a chance to know each other.

it meant that the Communist threat is being used to build the Roman church and elevate the pope as the spokesman for all Christendom in the crisis.

Then Mr. Truman proceeded to "render without hesitation the due and severest homage" by appointing on Saturday, October 20, General Mark W. Clark as the full-fledged U. S. Ambassador to the Court of the Pope of Rome.

Mr. Truman knew that the Senate had announced its recess adjournment for October 20. The normal constitutional procedure in the appointment of ambassadors is to nominate to the Senate and allow sufficient time for investigation, before action to approve or disapprove. The nomination of General Clark on the same day the Senate adjourned, therefore, had all the appearance of subterfuge. The President, under normal circumstances, has the right, should the Senate neglect to approve his nomination before adjournment, to make an ad interim appointment subject to later Senate confirmation. The press at one time actually announced that President Truman would send General Clark to Rome at once. Some observers believe the chief executive was in ignorance of the 1867 precedent terminating U. S.-Vatican relations and thought he could by-pass the Senate by this clever ruse.

The President, however, was legally blocked from making an ad interim appointment. The nomination of General Clark is up for Senate action when it reconvenes early in 1952.

Despite the frustration of his overall plan, the astute Mr. Truman had won Roman Catholic support for his "New Dealers" at the November election. Cardinal Spellman and the entire American hierarchy had given him "E for effort."

Seldom in the history of this nation has such high-handed perversion of constitutional justice been perpetrated upon the American people.

### 2. A Brief History of Former Papal-American Relations

An Ambassador in the Vatican from the USA is a threat to American liberty. Such a Papal-American relationship was once and for all time proved detri-

mental by twenty years of actual experience. The story of that experience is extremely interesting and little known. It has never appeared in textbooks of history taught in the public schools. Our politicians keep mum about it. Our clergy rarely mention it for fear of being smeared as "bigoted and intolerant." As a result the present generation of American citizens do not have the necessary background to form an intelligent opinion about the Truman appointment.

The United States of 1867 knew that there could be no politico-ecclesiastical relations between Washington and Rome and by an overwhelming expression of their opinion demanded their termination. The President and the Congress acquiesced and for more than seventy years did not presume either openly and honestly or by subterfuge to attempt their resumption.

### What is the story?

The Pope of Rome hated England. That hate dated back to the days of King Henry VIII. There was therefore rejoicing on the banks of the Tiber when the news came of the successful revolt of the thirteen American colonies. The keen diplomats of the Papal States saw their opportunity to extend their influence to this new land and almost immediately opened up the ports of Civita Vecchia on the Mediterranean and Ancona on the Adriatic to the colonies.

The move meant much to the young republic. It was a recognition by a European land that the United States had taken her place among the powers of the world. (The Papal States at this time occupied a sizeable territory. The temporal power of the pope was much more of an actuality than it is today.) Our fathers did not respond to the overture, however, by appointing a Vatican representative, until 1797. The thirteen colonies had been populated by Europeans who knew what papal tyranny was. When the government finally appointed our first consul, he was not an American citizen but John B. Sartori, a Roman, acting for us. Consuls and consul-generals represented us for half a century. Each was carefully instructed to confine

(Continued on page 6)



## It's Yours Free Animated Mechanical Pencil

By special arrangement, The Baptist Record can offer (until supply is exhausted)

## Absolutely Free

A beautiful precision-built mechanical pencil with patented animation. It expels and repels lead. Patented animation feature causes little man to appear and disappear according to position of pencil.

Not For Sale But Free For  
only three subscriptions to  
The Baptist Record

Send three subscriptions (one may be your own) and \$4.50 and give name of person who is to receive the pencil.



## L. H. Jenkins Receives Nigerian "Christmas Gift of Friendship"

A desk and two chairs of African "Inoko" wood, beautifully inlaid with ebony and ivory, have arrived on Richmond, Va., as a "Christmas gift of friendship" to Mr. and Mrs. L. Howard Jenkins from a church in Nigeria. Mr. Jenkins has been president of the Southern Baptist Foreign Mission Board for 19 years.

The story behind the desk and chairs started approximately 40 years ago.

When Mr. Jenkins was a very young man he had a severe illness that might easily have proved fatal. In gratitude to God for his recovery, his mother, the late Mrs. Luther H. Jenkins, decided to send a missionary to Africa. Thus, Miss Olive Edens, Southern Baptist missionary, was supported.

Among Miss Edens' pupils there was a small native boy, J. Tanimola Ayorinde. Over and over Miss Edens told Tanimola the story of Jesus and his love for all peoples of the world. It was a revelation to the small boy, who had never before heard of Christianity, and he eagerly accepted the mission teaching.

Tanimola was graduated from the mission school of Nigeria and determined to become a minister to his own people. With this in mind he came to Richmond and enrolled at Union Theological Seminary. While in Richmond he became friends with Howard Jenkins. Both personally and as president of the Foreign Mission Board, Mr. Jenkins was much interested in the young African and his work, and he tried to help him wherever possible.

The Rev. Tanimola Ayorinde received his B. D. degree and went on to Oberlin College, Oberlin, Ohio, where he secured a master's degree. Then he returned to his native Nigeria as a Baptist pastor.

After serving a small church, Mr. Ayorinde was called to the pastorate of the First Baptist Church of Lagos, which with a congregation of 600, is the largest church of its denomination in Nigeria.

There he has received additional help from the Jenkins family. Three years ago Mr. Jenkins' two sisters decided they would like to give an African memorial to their mother. Knowing the difficulties of transportation in that country, they decided to send, in memory of Mrs. Jenkins, an automobile to Pastor Ayorinde for his work in Lagos and the surrounding country.

Some weeks ago Mr. Jenkins got a letter from his African friend. In it Mr. Ayorinde said:

"The executive committee of our church has decided to send you a gift. An African carpenter was employed and he made a table and two chairs for you and Mrs. Jenkins." With the gift came another letter, this time typewritten as an official communication from the Lagos church. It says:

"... It has been a long felt and cherished wish of the church to mark the existing friendship between us in a material way. Please accept these tokens of Christian love in hope that they will occupy a prominent place in your study and thereby remind you of our fellowship in Christ."

Inscribed in inlay across the front of the desk are the words: "Presented by the First Baptist Church of Lagos to Mr. and Mrs. L. Howard Jenkins, 6th May, 1951."

## 597 Stores Defied Montreal By-Law

MONTREAL—(RNS)—Police are preparing cases against 597 Montreal stores which defied a city by-law and remained open on Immaculate Conception Day, Dec. 8.

However, most of the 15,000 or so retail stores in the city were closed in compliance with the by-law, which specifies that stores must close on four Roman Catholic holidays—Immaculate Conception, Ascension, Epiphany and All Saints—in addition to Christmas and New Year's.

Police have promised to prosecute all of the Immaculate Conception Day offenders, including the large group of department stores which have launched legal action against the city to have the by-law declared illegal.

—BR—

### Priest Incites . . .

(Continued from Page 1)  
plored the incident from the platform, according to the Presbyterian report.

Tirades against all Protestants and the new church are said to have been delivered in Bogota's Catholic churches on Sunday morning, and a second outbreak followed that afternoon.

Announcements were made over two radio stations calling for a great Catholic "concentration" in front of the new church at 3 o'clock that afternoon. The announcements said that the archbishop of Bogota was authorizing the "concentration."

The second secretary of the embassy was again present to protest a second outbreak of violence. His efforts to secure help and protection were disregarded. Local police were on the scene, but they made no attempt to intervene until after the damage had been done. The Presbyterian observer reports that the crowd shouted: "Long live the National Catholic Police!"

The priest, that afternoon, is quoted as saying to the mob, "We don't want to oppose Protestants, but the heretics have come down here from the north with their millions of dollars to corrupt our people. While our brave Colombian soldiers are fighting for liberty in Korea, these people are here corrupting Colombians and are ruining our Catholic democracy."

Missionaries of the Foreign Mission Board began work in Colombia in 1940. They engage in evangelistic, church building, educational, and medical ministries through fifteen Baptist churches, twelve elementary schools, and a newly established clinic in Barranquilla.

The Central Baptist Church, Bogota, was organized November 13, 1949. A Colombian national is its pastor. "Perhaps the church's most interesting feature is the number of young people in its membership—most of them either students or business people," says Dr. Everett Gill, Jr., secretary for Latin America. "To meet their needs an extensive activity program is maintained—a well-organized and directed Training Union, a chorus, retreats, and camps. Each week there is a young people's activity night which includes Bible study, inspirational lectures, concerts, forum discussions of youth problems, instructive films, and games."



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**THE YOUNG CHRISTIAN SAILOR**  
was a little peeved—and he had a right to be. His letter began, "They have placed me on this grueling 24-hour watch. It started at 8 o'clock. . . Tonight the squadron is having another beer party. One is held every month. At these parties, the boys and their dates, wives or whoever they may bring to the party, get 'stodgy' drunk on beer and whiskey. There is cursing, foul actions, broken beer bottle fights. . . Our skipper who is a full rank Captain, USN, stood up in front of our squadron the other day and informed all 600 of us that if we were not present at the beer party, then we would have to stand duty. He cursed through the entire announcement. Well, since I am a Christian and don't believe in getting drunk, here I am on this 24 hour watch. . ."

# WE BELIEVE!

## WE BELIEVE:

That every Mississippi Baptist should be a Baptist Record reader; that every Baptist needs to know what his denomination is doing; what his denomination plans to do and how it is to be done.

## WE BELIEVE:

That our pastors and the leaders of the various organizations in our churches will cooperate in enlisting all the churches in carrying this important effort to success. To this end, the undersigned are urging every pastor, every Sunday School teacher, every W. M. U. officer, every deacon, every Training Union leader, every Brotherhood officer and every church officer to make an earnest effort to lead his church to the fullest possible support of The Baptist Record. We make this appeal with the confident hope that they will respond without delay.

## WE BELIEVE:

That the weekly visits of The Baptist Record will advance every phase of the work of our churches and of our denomination and will bless and enrich the lives of our people. We also believe success in this effort to enlarge the circulation of The Baptist Record will bring nearer the time all our churches will support all our work and when all Mississippi Baptist will contribute to all causes.

## WE BELIEVE:

That it will aid the work of every department of Mississippi work to have all our people reading The Baptist Record. We depend, in a large measure, on The Baptist Record to inform the people about our plans and programs. We use its columns to inspire our people to better efforts. We consider it an excellent assistant pastor and feel that the churches, pastors, people and ourselves will be benefited by having The Baptist Record in every home.

CHESTER L. QUARLES, Executive Secretary, Mississippi Baptist Convention.

J. E. LANE, Treasurer.

C. E. WILBANKS, Secretary of Evangelism.

E. C. WILLIAMS, Secretary, Sunday School Dept.

AUBER J. WILDS, Secretary, Training Union Dept.

W. R. ROBERTS, Secretary, Brotherhood Dept.

EDWINA ROBINSON, Executive Secretary Woman's Missionary Union.

CHAS. W. HORNER, Secretary Baptist Student Union.

MARTIN J. GILBERT, Secretary, Dept. of Rural Church work.

W. C. MORGAN, Secretary of Music

JOE ADAMS, Director of Promotion.



## Our Readers Write

## A MISSIONARY WRITES

Bogota, Columbia, S.A.  
December 1, 1951

Dear Friends:

This year has been by far the most difficult year we've ever known from many standpoints, yet on the other hand, some of our greatest blessings have come to offset the difficulties. This is the first time in our experiences that we have had a real, personal known enemy but this year he has been very real and on three different occasions was responsible for my arrest though I managed to escape imprisonment, to say nothing of the many other unpleasantness he has caused. And even to climax it all, the lawyer in whom we were depending placed a lawsuit against me, completely unjust and unfounded, but nonetheless we are having to scrape up \$800 to keep it from going to court and running the risk of having a far greater expense.

The Foreign Mission Board had told us that we could have no hopes of building on the land bought last year for the Central Church. We were using the second floor of a terribly old, disreputable building which was on the property when purchased. Well, the Lord was ready if the Foreign Mission Board was not, so the city required us to sell them a four-meter frontage off the lot and it being a very expensive property, a Conservative-Catholic mayor paid us enough to build a very nice little chapel! It is not at all pretentious except for the facade which the city required to be so, being located on one of the most focal plazas of the city, so we have a 30-foot high front with a tabernacle style interior but it will be quite nice.

Also this year we have seen the completion of our mission home, given by the Texas W.M.U. in which we are very comfortably situated.—The Gerald Riddle Family.

Comment. Mr. Riddle was formerly pastor of the West Laurel Church.

Dear Editor:

Thanks for keeping us informed about the efforts of President Truman to line up the U. S. with the Roman Catholic Church by sending an ambassador to the Vatican.

You will be glad to know that many of my people have sent letters of protest to the President and our Senators.

Dear Bro. Goodrich:

If you never do anything else for Mississippi Baptists you have done enough by keeping us up-to-date on the Vatican situation. Our country has managed to get along so far without sending an Ambassador and we seem to have done better than any of those that have. In fact, we are the strongest and wealthiest country in the world. An ambassador to the Pope won't make us any stronger. Keep up the good work.

Dear Mr. Goodrich:

I received the copy of "Shall America Bow to the Pope of Rome" and didn't stop until I had read every word of it. It is an eye opener. Certainly am glad you are going to publish it in the Baptist Record. I hope everybody reads it.

Dear Sir:

I would address you as editor, but if you are an editor, I am a king. Anybody that would publish an article like the one entitled "Shall America Bow to the Pope of Rome" is either a communist or trying to be one. Your middle name must be Stalin. Our CHURCH is the only church and the sooner you and your kind come back into the fold, the better the world will be. The sooner we have an ambassador to the Vatican, the sooner we will get rid of Communism.

## Shall America . . .

(Continued from page 4)

his activities to "commercial relations" between the States.

But in 1847, President James K. Polk, strongly urged by Roman Catholics at home and abroad, sent a message to Congress stating that it was "highly expedient" that the United States raise the Roman consulate to a legation and establish more formal relations with the Papal States. He still emphasized the commercial value of the contact. The Congress approved and appropriated \$1,000 for the project.

In 1848 Jacob L. Martin was appointed amid grumbling from the people. These grumbings were so serious that the Secretary of State, James Buchanan, was led to write a detailed statement regarding the limitations of the envoy. "Your efforts," decisively wrote Buchanan, "will be devoted exclusively to the cultivation of the most friendly civil relations with the Papal Government and to the extension of the commerce between the two countries. You will carefully avoid even the appearance of interfering in ecclesiastical questions whether these relate to the United States or any other part of the world." Strangely enough Martin died just twenty-four days after he was received by the pope.

In 1849, a revolution broke out in the Papal States headed by the indomitable Mazzini. The tyranny of the popes was traditional. The nobility lived in sumptuous palaces as large as the capitol at Washington, with private hunting reserves of thousands of acres, retinues of liveried servants, lavish trappings and all that their hearts desired. The people were peasants, denied the right to hold property, kept in abysmal ignorance, clothed in rags, housed in shacks, and fed on hard bread and sour wine. Revolt spread like flame until the pope and his retinue were forced to flee from Rome, taking refuge in Gaeta.

Martin was dead, Lewis Cass, Jr., the newly appointed envoy had not arrived in Rome. Nicholas Browne by virtue of his being U.S. Consul represented the USA. He naturally upheld the revolutionists, unwisely speaking in their meetings and congratulating them on "throwing off the yoke of the oppressor, Pius IX." With glowing enthusiasm he wrote the State Department: "The papacy has fallen; morally, it has fallen forever."

While the American people loudly cheered the audacious Mr. Browne, the State Department was more reserved. The revolution proved to be ill-timed. When the pope, aided by the armies of the Emperors of Austria and France, returned to Rome (1850), our diplomatic relations were resumed. Cass made due apologies for Browne's indiscretions.

The pope, however, was not easily placated. He sulked. Finally Cass proposed that the United States receive an official nuncio. President Franklin Pierce acquiesced and the Holy See sent Monsignor C. Bedini who arrived in Washington in 1853. The State Department made all arrangements for his formal reception, but the people protested. The clamor rose with daily increasing crescendos. In many cities there were anti-papal demonstrations. Bedini was hanged in effigy. In desperation, the President was finally forced to discontinue the project. When the news

Der Bro. Goodrich:

Your recent editorial exposing the action of President Truman in appointing an ambassador to the Vatican as cheap politics is the best thing of its kind that I have seen. Thanks and congratulations. You will probably have a few people mad at you but keep on exposing such tricks.

reached Rome the pope was enraged. The versatile Cass was able, however, to soothe "His Holiness," ruffled spirits. Washington promoted him to a full rank minister.

The spirit of revolt in the Papal States would not die. Garibaldi fanned the spark (1860). He was joined by Victor Emmanuel. The people rose again, came up through Naples and Sicily, and surrounded Rome. After a long and bitter war they wrested every inch of land from the pope, destroying his last honest right to claim temporal sovereignty. It had been on this ground that the doubtful relationship had been maintained between Washington and Rome. This was the beginning of the end. The American people were now certain they wanted no tie-up with a "church-state" that was in reality only a church.

But we are slightly ahead of our story.

John P. Stockton, the successor to Cass, was in Rome at the time of the second revolution. He seems not to have sensed the growing feeling in the homeland, nor to have understood the underlying principles involved. At one time he called upon the U.S. Navy to come to the aid of the pope. Shortly after this incident Stockton was succeeded by Alexander W. Randall.

Randall was a thorough-going American. He did not like Rome and was restive under the protocol of the Vatican court. When the Civil War broke out in America he asked to be recalled, and was succeeded by Richard M. Blatchford (1862). Rufus King followed in 1863.

Things were happening rapidly on both sides of the Atlantic. Victor Emmanuel was at the gates of Rome. The Confederacy was at the gates of Washington. Diplomatically we were espousing the cause of the pope, but strangely enough the pope had recognized Jefferson Davis as "le President du Sud" (President of the South) and was carrying on an official correspondence with the Confederacy. Rome was always denied any ulterior motives, but the federal government had its serious doubts. Furthermore, Maximilian, Archduke of Austria, who had repudiated the Monroe Doctrine and set up a European-controlled monarchy in Mexico over our protest, was wine and dined in the papal palace and given the blessings of the pontiff. Secretary of State Seward was beginning to be ruffled.

In the midst of this turmoil and Machiavellian wire-pulling King proposed the most daring exploit in the history of American diplomacy. Blatchford had once proposed that the pope might find refuge in America if things got too hot for him in Rome. Debate now seemed imminent. Monsignor Nardi, the pope's private chaplain, and General Kanzler, papal minister of war, approached King expressing the belief that the USA was "the only country in which the pope could seek and find a suitable and secure asylum."

King assured the entire papal entourage that his country would like to have the pope. "Our country," he said, "is the home of civil and religious liberty as well as the refuge to all who have fled from political and other troubles in the Old World. His Holiness, should he see fit to go to the United States would, no doubt, meet with a kind welcome and be left to pursue, unquestioned and unmolested, his great work as head of the Catholic Church."

King reported to Seward on November 20, 1866, the trend of events in Rome and his promise of asylum. Seward approved and set about to ask the Navy to dispatch warships to a papal port. King went further. Gustavus V. Fox, Assistant Secretary of the Navy, happened to be in Rome. King approached him and re-

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ceived permission to telegraph Admiral Goldsborough, commander of the U. S. Mediterranean fleet then anchored in Lisbon, that "important matters seemed to call for the immediate presence of one of the ships at Civita Vecchia." Goldsborough sent the Swatara and the Frolic.

While King was selling American liberty short, Charles Cushman, our consul in Rome, heard that Garibaldi was about to enter the city. Feeling that he was fully justified he joined the Papal Zouaves, a unit of the pope's army, shouldered a musket and tried to stop the liberator. This incident was reported to Seward who by now felt that things had gone too far. To make a long story short—the pope did not come to America.

The story of this treachery begun to seep through the cordon of State Department secrecy to the American people. They were furious. On top of this, the pope, alarmed at the increasing number of Protestant churches in Rome, had ordered all Protestant edifices to move beyond the city walls. One of these was American. Despite the fact that the pastor placed the Coat of Arms of the United States above the door the papal gendarmes demanded in the name of His Holiness that worship cease. President Andrew Johnson and the Congress retaliated by ordering the ministry to the Holy See closed (1867). This was the last straw.

The President and Congress were deluged with protests from millions of liberty-loving Americans. Even Roman Catholics joined with Protestants demanding that all relations with the Vatican cease at once. The debate in the halls of Congress was long and furious. The legislators refused the usual appropriation of funds for the envoy. King continued in Rome several months without pay and finally left January 1, 1868. He was our last representative at the Vatican for a period of seventy-two years.

In 1867-68 the American people knew that there must never again be diplomatic relations between Washington and the Vatican. They knew the fundamental nature of Roman Catholicism, not only as it is set forth in the immutable canon law of the Church but by bitter experience. They knew that the papacy was tyranny which threatened true democracy. They knew that it was opposed to freedom of worship; to the separation of church and state; to universal education under the auspices of the state; and to the whole spirit of the Bill of Rights. They knew that the fealty demanded of every American Roman Catholic to the pope first and the "Stars and Stripes" afterward was inimical to national unity. They knew that Rome was seeking by every means at her disposal to make America Catholic and thus eliminate the world's chief stronghold of Protestantism. "ROME NEVER CHANGES."

—BR—

**SELECTIONS FROM THE WRITINGS OF JOHN BUNYAN** (10c) is a paper bound book containing 40 pages. It is one of the Upper Room Devotional Classic Series. This booklet has been arranged and edited by Prof. Thomas S. Kepler of the Graduate School of Theology at Oberlin. His introduction gives helpful background for a better appreciation of the writer whose words are still of vital concern to Christians. The series of six booklets can be bought for 50c. It is published by The Upper Room, Nashville, Tennessee. Order from the publisher or from the Baptist Book Store.



## -- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor; Royal Ambassador Sec'y—Joel Ray

### ROYAL AMBASSADORS

Joel Ray, Secretary

Royal Ambassador Focus Week at Osyka Baptist Church, Osyka was climaxed by a splendid father-son banquet. Both Junior Ambassadors and Intermediate Ambassadors were present with their fathers, and a banquet of roast chicken and all the customary trimmings was served by the ladies of the Woman's Missionary Society. The decorations were in line with the theme for the evening, "Guide-posts to a Christian World." Miniature highways ran down the center of all the tables, leading to a large globe, representing the world, on the speaker's table.

Accordion music and group singing preceded the message of the evening at which time Rev. Carl Duck, dynamic young pastor of the Line Creek Baptist Church, Louisiana, spoke on the closing section of the Royal Ambassador Pledge of Allegiance.

Mr. and Mrs. Charley Addison are the counselors of the intermediate chapter and the pastor, Rev. Joe Mefford, is the counselor of the junior chapter.

The Woman's Missionary Union of the Europa Baptist Church (Eupora, gave a father-son banquet as a part of Royal Ambassador Focus Week observance. Thirty-nine fathers and sons attended; both the junior and the intermediate chapters were well represented.

Mr. George Allen, counselor of the intermediate chapter, gave the welcome and Mr. R. A. Sugg, a father, gave the response. Mr. Sam Platt of Columbus, the Royal Ambassador District Sounselor was the guest speaker. Mrs. C. C. Randle is the Young People's Director of the Eupora W.M.U.

The Ralph Davis Chapter of Royal Ambassadors (Glendale Baptist Church, Glendale) was given a father-son banquet by the Woman's Missionary Union. The color scheme was blue and gold and as added decorations the Royal Ambassador insignia was used. For place cards decorated turkeys were used.

Mr. L. A. Walker, Educational Director of First Baptist Church, Hattiesburg, was the visiting speaker.

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Clinton, Mississippi

#### CALLED AND ACCEPTED:

George Threadgill, East Pallosse, Alabama from East Audubon Church, Louisville, Ky.

N. A. Skelton, County Line, Concord Association, Ky. from Fairburn Association, Mt. Pisgah church.

Louis B. Jones, Rockdale, Texas from Pitkin, La.

Jack Wise, Johnson Bayou, La. from Hackberry, La.

Robert L. Lee, First Deslitter, La. from Bay St. Louis, Miss.

Dinton DeShazor, Cedar Grove Church, Lecompte, La. from Ball, La.

Byron Ray, Calvary, Lake Charles, La. from Selma, Ala.

E. T. Bridges, Eastern Heights, DeQuincy, La. from Basile.

W. Sibley Aswell, Riverside, Houston, Texas from First, Arcadia, La.

E. J. Phares, South Boulevard, Baton Rouge, La. from Slaughter, La.

Wendell Mullen, Bayville Church, Augusta, Ga. from 2nd Church, Cherryville, N. C.

Nathan C. Brooks, Jr., Emmanuel, Alexandria, La. from Earle St. Church, Greenville, S. C.

John Worth Long, First, Camden, N. J. from Immanuel, Fayetteville, N. C.

W. Murphy Cassell, First Tazewell, Virginia from Bethel, N. C.



*Begin the Year  
with Family Worship*

**A DOLLAR'S WORTH FOR A DIME.**  
The Baptist Record has secured a limited supply of Dr. James DeForest Murch's booklet concerning the effort of President Truman to send an ambassador to the Vatican. It also gives a history of previous efforts and experiences along this line. Send ten cents in stamps and a copy will be mailed promptly.

## Leadership Rally Program Released

The program for the five Leadership Conferences and Brotherhood Rallies to be held next week in north Mississippi is being released this week by Rev. Chester L. Quarles, State Executive Secretary under whose direction the conferences will be held.

Packed with emphasis on stewardship, missions, evangelism, publicity and Brotherhood, the one-day-and-night programs are inspiring, entertaining and effective. In addition to inspiring messages by outstanding leaders on the above subjects, a film strip on Associational Missions will be presented as well as a revision of the State Mission Pageant given at the State Convention in Jackson Nov. 18.

Three sessions will be held each day—morning, afternoon and night—beginning at 9:30 a. m., and closing at 9 p. m. The host church will provide lunch. Although all sessions will be open to everyone, the night sessions will be sponsored by the State Brotherhood Department and will be designed especially for laymen.

Those especially urged, to attend the conference are pastors, officers, leaders, workers, teachers and staff members of churches as well as Associational officers and missionaries.

The complete daily program is as follows:

#### Morning Session

Chester L. Quarles, Presiding

9:30—Registration and Fellowship

9:45—Hymn, Scripture and Prayer

10:00—God's Message on Missions—W. Perry Claxton, Greenville

10:30—Promoting Our Mission Program—Chester L. Quarles, Jackson

11:00—Growing a Stewardship Church—Albert McClellan, Nashville

11:40—Let Us Sing

11:45—Evangelizing Mississippi—G. E. Wilbanks, Jackson

12:15—Lunch

#### Afternoon Session

W. R. Roberts, Presiding

1:30—Hymn, Scripture and Prayer

1:40—Filmstrip: "An Associational Pre-

## Maryland Convention Votes Cooperative Program Increase

BALTIMORE, Md. —(BP)— A \$25,000 increase in their Cooperative Program budget for next year raises to \$175,000 the amount Maryland Baptists voted to give in 1952 to state and world-wide causes. Adoption of the increased budget was among actions taken at the annual meeting of the Maryland Baptist Union Association October 17-19 in Baltimore.

Social service recommendations adopted included:

(1) That a temperature committee be set up in each local church.

(2) that all who work with young people set forth clearly the philosophy of marriage.

(3) that pastors continue to speak accurately and fearlessly from their pulpits concerning the principle of the separation of church and state.

gram of Work"—Martin J. Gilbert, Jackson

2:00—An Association in Action—J. T. Gillespie, Atlanta

2:45—Publicizing Our Baptist Program—Joe Abrams, Jackson

3:15—Special Music

3:20—Building Our Foundation—A Layman

3:30—Picturing Our State Mission Program (State Mission Pageant in Pictures)

#### Evening Session

W. R. Roberts, residing

7:30—"Shall We Gather," and Sing Together

We Bow Our Heads and Pray

7:45—Who's Here

7:55—Four Laymen Make a Quartet

8:00—It's a Man Size Job—Albert McClellan

8:30—Let's All Stand and Sing

8:35—We Have the Men—Nelson Tull, Little Rock

9:00—"Blest Be the Tie That Binds"—Everybody

## THESE PASTORS URGE YOUR ATTENDANCE NEXT WEEK

## LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES

**Monday, Jan 7**  
**Calhoun City**  
**Clarence Cutrell**

**Tuesday, Jan. 8**  
**Saltillo**  
**C. E. Patch**

**Wednesday, Jan. 9**  
**Holly Springs**  
**H. H. Aultman**

**Thursday, Jan. 10**  
**Como**  
**Tracy Barnett, Jr.**

**Friday, Jan. 11**  
**Winona**  
**C. B. Hamlet III**

**9:30 A. M. Till 9:00 P. M.**  
**Lunch Provided by Host Church**

## 50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.

### 40 Years Ago

Pastor Homer H. Webb resigns the pastorate of the Belzoni Baptist Church to assume that of the Fifth Avenue Church, Hattiesburg.

A ministerial student's wife at Clinton writes to Mrs. T. J. Bailey, Editor of the "Woman's Page" expressing thankfulness for the boxes of provisions at Christmas time sent to the families of the ministerial students from the Societies of Jackson, Forest, Yazoo City, Oxford, Collins, Waynesboro, Sherman and Long Beach, and also for the turkey for each family at Thanksgiving from the Forest Missionary Society, due to the efforts of Mrs. Bessie E. Kent. She concludes with "our gratitude knows no bounds."



# PROGRAM PERSONNEL

## 15 LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES



**JOE ABRAMS**  
Director of Promotion  
State Convention Board  
Jackson



**CHESTER L. QUARLES**  
Executive Secretary  
State Convention Board  
Jackson



**C. E. WILBANKS**  
Director of Evangelism  
State Convention Board  
Jackson



**ALBERT McCLELLAN**  
Director of Publications  
Executive Committee  
Nashville



**NELSON TULL**  
Arkansas Brotherhood  
Secretary  
Little Rock



**A. L. GOODRICH**  
Editor Baptist Record  
Jackson



**JOE T. ODLE**  
Pastor First Baptist  
Church, Gulfport



**W. R. ROBERTS**  
Brotherhood Secretary  
State Convention Board  
Jackson



**J. O. WILLIAMS**  
Director Education and  
Promotion  
Sunday School Board  
Nashville



**MARTIN J. GILBERT**  
Director Rural Church Work  
State Convention Board  
Jackson



**S. F. DOWIS**  
Secretary Cooperative Missions  
Home Mission Board  
Atlanta



**MERRILL D. MOORE**  
Association Secretary  
Executive Committee  
Nashville



**W. PERRY CLAXTON**  
Pastor First Baptist  
Church, Greenville



**J. T. GILLESPIE**  
Field Secretary  
Home Mission Board  
Atlanta



**J. A. PENNINGTON**  
Oklahoma Brotherhood  
Secretary  
Oklahoma City



**JOHN W. WELLS**  
Field Secretary  
Home Mission Board  
Atlanta



**BERNARD KING**  
Georgia Brotherhood  
Secretary  
Atlanta

JAN. 7-11

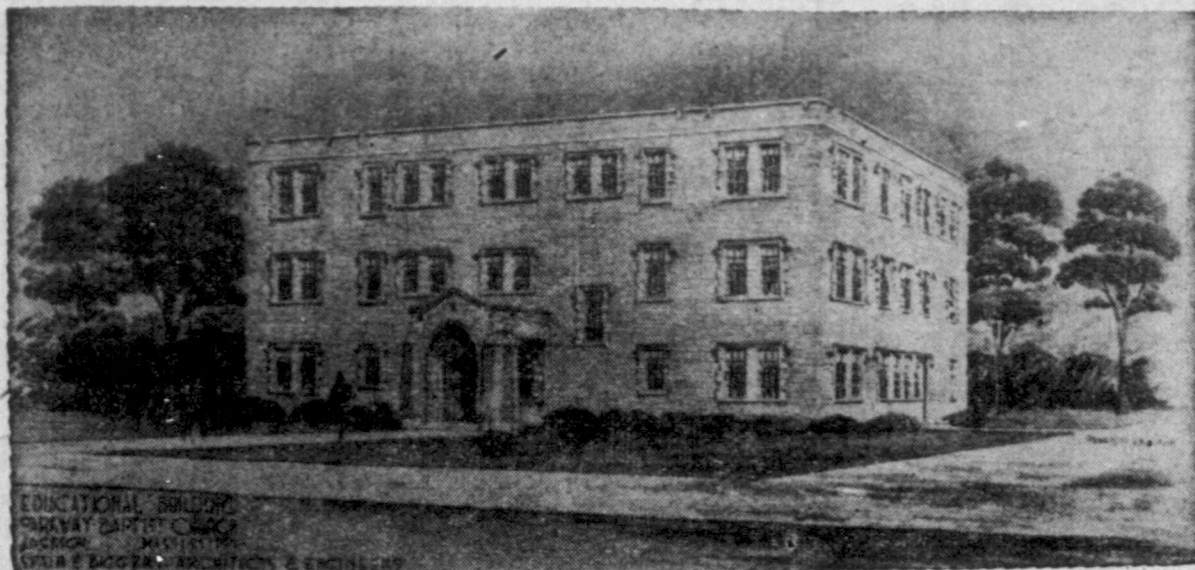
JAN 21-25

FEB. 4-8

Under Direction Executive Secretary Mississippi Baptist Convention Board



## Parkway Youth Building To Be Dedicated January 6



Shown here is the new youth building which is to be dedicated by Parkway Church, Jackson, on Sunday, January 6.

Dedication and open house of the recently completed Youth Building of Parkway Baptist Church, Jackson, will be held Sunday afternoon, January 6, at 2:00 o'clock. Built and equipped at a cost of approximately \$150,000, this beautifully appointed and equipped unit of the Parkway educational plant houses three Junior, two Intermediate, and two Young People's Departments, will seat 325 for banquets in the Fellowship Hall, which also serves for recreation purposes, and has a "dream kitchen" which is the admiration of all the women.

Recent occupancy of this building relieved other crowded quarters and permitted overall expansion of Parkway's Sunday School and Training Union. In

addition to the new Junior, Intermediate, and Married Young People's Departments formed, there were created three more Nurseries, two Beginner Departments and a third Adult unit.

Principal speaker for the dedicatory occasion, January 6, will be Dr. J. M. Price, director of the School of Religious Education of Southwestern Seminary, Fort Worth. The following week, January 7-11, Dr. Price will be the teacher of a church-wide Bible Study at Parkway, using Dr. Turner's new book, "The New Testament Doctrine of the Church."

Hinds County Baptists, and other friends, are cordially invited to attend the formal opening of this modern educational building.

## MUSIC DEPARTMENT

W. C. MORGAN, Secretary

### STATE MUSIC DIRECTORS MEET HELD IN NASHVILLE

The annual meeting of the State Music Secretaries was held in Nashville December 17-19. Ten state directors were present. Only one state, New Mexico, with a director was not represented. The New Mexico director was recently appointed. Directors present were: W. C. Morgan, Mississippi; Lowell C. Alexander, Louisiana; Clifford Holcomb, Florida; Rev. Paul McCommon, Georgia; Genter Stephens, Tennessee; Ira Prosser, Oklahoma; J. D. Riddle, Texas; James Ferguson, Missouri; Eugene Quinn, Illinois; Mrs. B. W. Nininger, Arkansas. The meeting was sponsored by the Music Department of the Sunday School Board of the Southern Baptist Convention. Dr. B. B. McKinney is the Southwide Secretary of Music. Dr. Hines Sims is the Associational Secretary.

Items of interest listed below will give some idea of the agenda for the meeting. A general expansion of the music study course was set in motion. The CHURCH MUSIC MANUAL which will serve as the guide for the church music department will be off the press in the near future. The book on hymnology will be available soon. A book called "Music in Evangelism and Worship" is to be prepared sometime in the future, and some revisions in other books will add much to the Music Training Course.

Pamphlets on How to Promote a Church Music School, A general pamphlet on the State Choir Festival is being prepared, and all present pamphlets will be revised and will be prepared to fit into a small notebook.

Much planning was done to assist in the associational promotion. These promotions will be mailed directly to the associational directors. A church music

record system is being prepared. New promotions as to the use of the "Church Musician", our music magazine, were set in motion.

### SEPTEMBER IS TO BE SOUTHWIDE CHURCH MUSIC MONTH

The month of September has been designated as Church Music Month, and special emphasis will be set in motion this year. Write your Music Department for details.

### INTERESTING COMPARISONS

It is not the purpose of this comparison to speak for or against any of the work of other states, but to give our people some idea how the Music Program in Mississippi is in relationship to other states. In 1950, Mississippi held 5th place in the number of awards given in music. In 1951, Mississippi ranked 2nd place in awards with only a small margin behind Texas. Texas took first place with 2262 awards, Mississippi took second place with 1919 awards, the next highest was Louisiana with 1392 awards. Other states trailed with less than 1000 awards. This places Mississippi at the top of the list.

THE MISSISSIPPI BAPTIST MUSIC LEADERSHIP SCHOOL held August 6-10, 1951 led the south with an enrollment of 200. Some states have been holding such a school for several years, and this record enrollment the first year in Mississippi is something for which we should give thanks.

—BR—

ALABAMA BAPTISTS PAID THEIR love and appreciation of Dr. L. L. Gwaltney, editor emeritus of the Alabama Baptist, by presenting to him at the recent meeting of the state convention a book of appreciation. The book contained a review by various leaders of the Southern Baptist Convention of his life, his works and his influence among Southern Baptists for nearly a half century.

### FOUR OF SEVEN SONS ARE BAPTIST MINISTERS

Four of the seven sons of Mr. and Mrs. H. A. Savell of Catchings have chosen the ministry as their life's work. All four have chosen the same college and all four have seminary ambitions.

Although Mr. Savell himself is not a preacher he is the son of a minister. He is however, an active layman and deacon in the Catchings church and according to his pastor, Rev. B. Dolfis Hardin, served in almost every office in the church.

Their children are eight in number, there being one daughter. One of the preacher sons also has a brother-in-law who also is a preacher. The four sons who are ministers are Carmon, Vernon, Herbert and Harold Savell.

Rev. Carmon Savell is the pastor of the church at Merigold and is Convention Board member from Bolivar Association. He is a graduate of both Mississippi College and the Southern Seminary at Louisville, Ky. He served a term as a chaplain in the Army.

Rev. Vernon Savell is pastor of Dinan Church in Walthall County and is attending the New Orleans Seminary. He also graduated from Mississippi College.

Rev. Herbert Savell is now a senior in Mississippi College. He has served in the Air Force and was ordained by his home church in June of 1951. He has done much supply work and is now pastor of a mission near Ruleville.

Mr. Savell is a native of Neshoba County. However, he and Mrs. Savell and family have lived for years in the Delta.

—BR—

OTHER ASSOCIATIONS MAY WELL imitate the Jackson County Association. County Missionary, Wallace Harrell, has prepared a calendar of activities for the associational year. It is printed on attractive cardboard 20 x 28 and lists a whole year's activities for that progressive association.

### Tutwiler Church Observes Candle Lighting Service

Sunday evening, Dec. 23, the First Church, Tutwiler, presented a colorful and inspiring candle lighting service. The robed choir furnished a musical background. The following young men, represented the Apostles: Messrs. Jimmy Wolfe, Joe Kellum, James Pharris, Charles Catledge, Raymond Everett, Bobby Ray, Tommy Bond, Vince Mullen, Bill Moore, and Elgin Smith. Wearing varied colored robes and flowing head pieces, each carried a candle which they used to light the congregation's candles at the close of the service. A duet by Misses Dot Smith and Frankie Sue Guest, depicted the birth of Christ in song. The reading of the Prophecy from Isaiah 60:1-3 and Matt. 2:1-10 by the Pastor was followed by a reading of John 8:12. The Christmas spirits represented by Misses Polly Blaine, Peggy Kendall, Betty Hall, Barbara Atkinson, and Marilyn Everett depicted the five Virtues of Christianity: Faith, Hope, Joy, Truth, Love. These were robed in gay colors of blue, red, yellow, white, silver.

At the closing part of the service, the Apostles lit the candles of the congregation and led them out into the darkness with all candles held high. These represented the light of Christianity going out into a world of darkness. There was an overflow audience.

This church has noted considerable progress in the past three months, having had 28 additions of which 16 were by baptism, two by re-instatement, and 10 by letter. The work of all organizations of the Church has rapidly increased while Training Union and Sunday School has doubled in attendance. The Baptist Record Every Family Plan is in the church budget.

James M. Bond, formerly of Louisville, is the pastor, having accepted the call to the field on Sept. 16, 1951.

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Misery of  
**COLDS**  
take **666**  
LIQUID OR TABLETS - SAME FAST RELIEF

### BAPTISTRY

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We wish to take this opportunity of thanking you for the many kindnesses shown us during the CHRISTMAS SEASON. The children had a wonderful time and were remembered by their many friends. You helped to make this possible and we want to THANK YOU from the bottom of our hearts. May the NEW YEAR bring much joy and happiness to you and your loved ones is our prayer.

Board of Trustees, Superintendent, Faculty  
and Children of Baptist Orphanage.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS MARTHA CAROLYN WELLS, Office Secretary

### HAPPY NEW YEAR!

We wish for each and all a very happy New Year. May the Lord's rich blessings be upon us in great measure, and may we be more faithful to Him this year than ever before.

### JUNIORS AND INTERMEDIATES SHOULD STUDY DOCTRINES

Every year some Baptists join churches of other beliefs. Why? Evidently we need to do more doctrinal teaching. This is the purpose of the Bible Study Week in January. The best time for learning is while one is young; while he is inquisitive; while he is eager to know; and before he has formed opinions and arrived at convictions. It is easier to cast the thinking of youth than to re-cast the opinions of adults.

So, if you want your boys and girls to know the truth, to become intelligent Baptists, to have definite convictions on vital matters, be sure to enlist every Junior and Intermediate in the study of *The New Testament Doctrine of the Church* by J. Clyde Turner. Don't miss this opportunity. —Mary Virginia Lee.

### WORKMEN UNASHAMED

A. V. Washburn

Perhaps the most significant achievement of Southern Baptists in recent years is the growing concern for developing more and better trained workers in our churches. The Sunday School Training Course is becoming a vital ally to increasing numbers of churches as they plan and promote a training program for their Sunday school leaders. "Workmen Unashamed" is the watchword.

The business of teaching God's word and winning the lost to the Saviour is a high and holy calling. Preparation for the task is a serious matter. Let us continue to hold up the highest standards possible in all our training work, for as we thin so shall our fruitage be. One pastor says, "For five years we have sought to lift the work of a Sunday school worker to the level of high privilege and responsibility. It has been our policy that every worker must have, as a minimum, the Sunday School Worker's Diploma. Surely the supreme importance of the work could require no less."

To this high dedication we heartily agree. And by the same token we would maintain high standards for the training work done. Basically there are only two ways that credits may be earned in the Sunday School Training Course and all requests for awards should measure up to the requirements:

(1) The Class Study Plan requiring that the equivalent of seven and one half hours of class work be offered—that a worker who attends all sessions and reads the book may receive an award without an examination—that otherwise a worker must attend the equivalent of six forty-five minute sessions, read the book (at least within two weeks), and pass a written examination in order to qualify for an award.

(2) The Individual Study Plan requiring a careful study of the book and an individually prepared paper answering all the questions in the book or a brief summary of each chapter amplifying the chapter outlines. (If a number of workers meet together after individual study to share in a discussion of the book, unless the time requirement for class study is met, the full requirements for the Individual Study Plan apply.)

Your Help In These Matters

Here are some of the problems the

Sunday School Department faces in efficiently handling training course awards—your co-operation in eliminating these problems will be greatly appreciated:

Failure of class teachers to request awards for their training classes.

Names of churches and associations sometimes omitted making it impossible to assign proper credit to churches and associations.

Failure to indicate name and address of the person to whom awards are to be sent.

Failure of class teachers to check compliance with requirements.

Failure of pastors, superintendents, educational directors, and associational officers to deliver awards to people earning them.

Requests for awards when requirements have not been met.

Requests for exceptions to be made far out of line with the requirements.

May we earnestly urge the maintenance of the highest standards for our training work in keeping with its purposes and worth.

—BR—



REV. HUGH G. COLLINS

Rev. Hugh G. Collins, pictured above, was recently ordained into the full gospel ministry by the Forest Hill Church at the request of the New Providence Church in Leake County where he has been serving as pastor since October. He is a graduate of Mississippi College and a student there now taking additional work. Dr. A. A. Kitchings, of Clinton, Rev. Lawrence C. Riley, of Belmont, Rev. H. M. Collins, of Mantee and father of the candidate, and Rev. A. P. Wells of Forest Hill took part in the program which was planned by Rev. H. A. Milner of the Van Winkle Church in Jackson.

## Mt. Pisgah Ordains Two Deacons

Wilmer Wrenn and Bowen Reeves have been ordained as deacons of the Mt. Pisgah Church in Tallahatchie Association.

Rev. Robert Jackson, Pastor, delivered the ordination sermon and led the prayer. Deacons sitting on the council included Howard Armstrong, Howard Brasher and Jesse Beard.

Much progress has been made in the work lately. Sunday School attendance has increased and the foundation has been laid for the construction of a four room educational annex.

—BR—

## TWO DEACONS ORDAINED AT PLEASANT GROVE

Pleasant Grove Church in Marshall Association has recently ordained two of its men to the deaconship, J. W. Mitchell and Felton McAlexander.

The sermon was delivered by Rev. C. E. Patch, of Baldwyn.

Rev. Joe Mayer of Shannon gave the charge and Rev. E. H. Daniel of Priceville led the prayer.

Deacons on the council from Belden Church in Lee County were: Rupert Golding, Leon Roper, Kenneth Harlow, Silas Cochran, Oscar Raegh, Bruce Stephenson, and Dan Golding.

Rev. J. E. Welch of Sherman is the pastor.

—BR—

## To Present Pageant At Conferences

The State Mission Pageant, presented at the State Convention Nov. 13, which has received so much favorable comment, has been revised, condensed, brought up to date and will be presented each day during the 15 Leadership Conferences and Brotherhood Rallies.

Pictures were taken of the live scenes at the Pageant and they will be shown in picture form. Additional pictures of State Missions Today will also be shown.

Everyone should see the Pageant. Make your plans not to miss it.

—BR—

## Texas Baptists To Close Radio Station

DALLAS, Texas—(RNS)—Radio Station KYBS, operated by the Baptist General Convention of Texas, permanently went off the air here.

The station, which began operating on October 28, 1949, lost from \$25,000 to \$30,000 a year. A committee was appointed to dispose of the station's properties, worth about \$90,000.

## BROTHERHOOD DEPARTMENT

### Leadership Conference and Brotherhood Rallies Start Next Week

The Leadership Conferences and Brotherhood Rallies under the direction of the Executive Secretary of the Mississippi Baptist Convention Board are to begin next week. If history repeats itself these will be the most significant meetings during the entire year.

The emphasis this year will be on Missions, Stewardship, Evangelism, Publicity and Brotherhood.

The schedule next week is as follows: District 7—Calhoun City, January 7; District 6—Saltillo, January 8; District 5—Holly Springs, January 9; District 4—Como, January 10 and District 3—Duck Hill, January 11.

The evening session at each meeting is to begin at 7:30 with the Brotherhood Secretary presiding. The principal speakers for the Brotherhood Rallies next week are: Albert McClellan from the Executive Committee, Nashville, Tenn., and Nelson Tull, Brotherhood Secretary of Arkansas.

MEN: Brotherhood Rallies are being held in the evening at 7:30. Attend the Conference in the daytime if you can—but DO NOT MISS the Brotherhood Rally. This is especially for laymen. It was planned for the evening to make it possible for all laymen to be present. An excellent program has been arranged.

## Orphanage Gets TV



During the Christmas holidays the Baptist Orphanage was presented with the latest model Admiral television set by the Department of Mississippi Amvets. James B. Butler is the department adjutant.

Presentation of the set was made by Rev. B. E. Graft, department commander.

In accepting the set, Orphanage Superintendent W. G. Mize not only expressed the appreciation of the children, but dropped a HINT that someone would supply an antenna, which is necessary if the TV set is usable in Jackson.

In addition to the TV set, the Amvets provided enough Christmas gifts for each child to have three.

Shown above is the Christmas tree and the TV set and those taking part in the presentation. They are, left to right: James B. Butler, W. G. Mize, B. E. Graft and A. L. Goodrich, editor of the Baptist Record.

—BR—

### CALENDAR OF PRAYER

January 7—Rev. John B. Lancy, Calhoun County Associational Missionary; Mrs. R. H. Young, District I, W.M.U. Chairman.

January 8—J. E. Stewart, State Board Member from George County; Mrs. Grady Cox, staff, Mississippi College.

January 9—R. B. Thomas, trustee, Woman's College; Wallace E. Parham, Lebanon Associational Training Union Director.

January 10—Percy Barnett, faculty, Clarke College; Mrs. Eula Webb, Relief Matron, Baptist Orphanage.

January 11—Mrs. J. D. O'Mara, Gulf Coast Associational WMU Superintendent; Dr. W. H. Anderson, trustee, Blue Mountain College.

January 12—P. E. Cunningham, Warren Associational Sunday School Superintendent; William Cox, Prentiss Associational Brotherhood President.

January 13—Homer Hodge, Tishomingo Associational Sunday School Superintendent; Mrs. M. L. Haynie, Blue Mountain College.

—BR—

THE NAVY DEPARTMENT HAS ANNOUNCED a program of co-operation with local churches in the vicinity of its installations to strengthen the religious and spiritual welfare of men in the Navy and Marine Corps. Commanders have been directed to promote the program and take a personal interest in the off-duty activities of servicemen. Chaplains will help to implement the program and local churches are urged to co-operate.



## GOING PLACES

By A. L. GOODRICH

### PONTOTOC COUNTY ASSOCIATION

It is not often that we get to attend an association for more than a half day. But because of the click of the programs of other associations we were able to attend two half days at Pontotoc. We attended the afternoon session at Thaxton and the morning session the next day at Toxish. Being in Pontotoc Association is like a visit home for we have many friends throughout that county, having served as pastor at Pontotoc several years.

Officers elected were: Rev. J. W. Henry, Moderator; Rev. J. M. McMillen, Vice Moderator; Rev. Hugh Brown, Clerk; and Dewey Windham, Treasurer. Gershorn Church, which had been inactive for several years but now functioning, was readmitted to the association. Rev. Frank Cox is the pastor of this church.

AND SINCE THE ASSOCIATION MET, GERSHORN CHURCH HAS ADOPTED THE EVERY FAMILY PLAN OF THE BAPTIST RECORD. One very helpful feature of the association was a large map of the association showing the roads and the location of the churches. At the location was a photograph of the church building which had been made by the County Missionary, Rev. Boyd Lecroy.

The two-day 1952 sessions will be held with Shady Grove and Horton Memorial.

Pontotoc County Record readers are now listed as follows: BELLEVUE 20, CHERRY CREEK 55, ECU 1, ENDVILLE 37, FURRS 30, LONGVIEW 89, PONTOTOC, FIRST 200, Springville 1, Shady Grove 2, TOCCOPOLA 30, Turnpike 1, Valley Grove 10, WEST HEIGHTS 56, Zion 11, Toxish 15, Friendship 1, Harmony 1, and GERSHORN 36.

### HARLAND'S CREEK IS NO. 1011

Rev. C. M. Day who serves Harland's Creek Church in the afternoon in connection with his pastorate at Durant believes in the Baptist Record. And recently he proved it by doing as well as hearing. He instructed that the Baptist Record be sent on the EVERY FAMILY Plan to the church. Until now it has been paying on the individual subscription basis.

Record readers in Holmes County are now listed as follows: BUELAH, 24; Bowling Green, 1; CRUGER, 28; DURANT, 223; Ebenezer, 18; GOODMAN, 62; Harlands' Creek, 14; HORSESHOE, 27; LEXINGTON 161; MT. PLEASANT, 42; Oak Grove, 19; PLEASANT RIDGE, 26; TOHULA, 54; WEST, 32; PICKENS, 85; Mt. Vernon, 1; and Oregon, 12.

### NOXUBEE ASSOCIATION

Evidently the people of Noxubee County Association like the work of their moderator, Frank Hurst, for they re-elected him for another term. Moderator Hurst knows how to start an association on time and how to keep it there. Other officers elected were Rev. J. F. Stanford, Vice Moderator and Rev. T. C. Johnson, Clerk and Treasurer.

### UNION JR. CHURCH IS EF

Union Junior Church in Covington County is one of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record. Rev. Athens McNeil, Clarke College, is the pastor.

Covington County Record readers are now listed as follows: COLLINS 59, LEAF RIVER 34, MT. HOREB 33, MT. OLIVE 121, NEW HOPE 58, SALEM 35, SEMINARY 58, and UNION JR. 24.

### OAK GROVE IS NO. 1012

In August the Baptist Record office received a letter from Rev. Elton Moore, pastor of the Oak Grove Church in Lauderdale County. He sent a list of the heads of the families of the church, 75 in number, and asked that they be sent the Baptist Record on trial for a while. He stated, "I definitely feel the need of the Record in this church community. Our people do need informing as to what Baptists are doing and what Baptists believe in."

After trying the Record for two months, we have been instructed to add the Oak Grove Church on the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan.

Record readers in Lauderdale County are now listed as follows: ARKADELPHIA, 31; CENTER GROVE, 28; BETHANY, 40; CARMEL, 39; CAUSEYVILLE, 49; COLLINSVILLE, 32; Daleville, 17; FELLOWSHIP, 29; GOODWATER, 20; HEBRON, 65; HICKORY GROVE, 36; KEWANEE, 33; Lauderdale, 13; Liberty, 17; MACEDONIA, 39; MARION, 34; Meehan, 11; MERIDIAN, FIRST, 516; MERIDIAN, 8TH AVE., 151; MERIDIAN 15TH AVE., 275; MERIDIAN EASTVIEW, 58; MERIDIAN, 41ST AVE., 305; MERIDIAN, HIGHLAND, 164; MERIDIAN, OAKLAND HGTS., 103; MERIDIAN, POPLAR SPRINGS, 226; MERIDIAN, SOUTHSIDE, 116; KEY FIELD, 60; MIDWAY, 64; MT. GILEAD, 37; Mt. Nebo, 10; NEW HOPE, 37; New Zion, 16; OAK GROVE, 75; PINE GROVE, 66; Providence, 3; RUSSELL, 48; SALEM, 22; TOOMSUBA, 28; and Union, 1.

### BARNETT SCORES AGAIN

Several months ago when Rev. Tracey B. Barnett, Jr. became pastor of the church at Como, he set as one of his objections the adoption of the EVERY FAMILY Plan by the church. In addition to several other progressive steps he has achieved his goal concerning the Baptist Record.

Recently a letter came enclosing the EVERY FAMILY list for this good church.

Record readers in Panola County are now listed as follows: Askew, 13; BATESVILLE, 256; COMO, 81; COURTLAND, 21; CRENSHAW, 42; CURTIS, 24; Easley Memorial, 9; ENON, 37; GOOD HOPE, 38; HEBRON, 30; LIBERTY HILL, 35; Lock Station, 7; Longtown, 10; Mc Ivar, 9; PEACH CREEK, 65; Pharsalia, 2; PILGRIM'S REST, 38; POPE, 27; SARDIS, 29; TOCOWA, 27; White Oak, 3; UNION, 35; and WHITE OAK GROVE, 20.

### LIBERTY

While the pastor, Dr. Roy Collum, Jr., was in a revival meeting at Gloster, we had the privilege of supplying at Liberty on a recent Sunday.

Things have certainly happened since our last visit. The people were enthusiastic and the crowd was large. A few more people present and the house would have been packed.

We heard many nice things about Pastor Collum and what he is doing in leading the Liberty Church.

Record readers in Mississippi Association are now listed as follows: CALVARY 33, BETHEL 48, BERWICK 29, CROSBY 53, EAST FORK 23, EBENEZER 22, GALILEE 107, GILLSBURG 75, GLADING 27, Hebron 1, LIBERTY 174, MARS HILL 88, MT. OLIVE 51, MT. VERNON 52, NEW ZION 53, ROBINSON 26, Smithdale 6, ZION HILL 46, MT. PLEASANT 34, CENTERVILLE 105, WOODVILLE 97, Hux 10, UNION 22.



Members of the Committee on Evangelism of the State Convention Board meeting in Jackson December 20 were, left to right: Rev. J. M. Metts, pastor of Duck Hill Church; Rev. Van Hardin, pastor of First Church of Lucedale; Rev. Carmon Savell, pastor of Merigold Church; Rev. Gordon Sansing, pastor of Crestwood Church, Jackson; Rev. Dan Morton, pastor of Eastside Church, Gulfport, and Rev. Chester L. Quarles, Executive Secretary. The purpose of the meeting was to make plans for the Statewide Evangelistic Conference to be held in Jackson First Church on January 29-31.

### Milam Leads Revival At Bowmar Avenue



Rev. Don J. Milam, Evangelist, of Oklahoma City, Oklahoma, will be with the Bowmar Avenue Baptist Church of Vicksburg, Mississippi, December 30, through January 6, 1952. "Deeper Spiritual Life Revival" will be the theme for this meeting. Until several years ago the Rev. Mr. Milam was pastor of First Baptist Church, Guthrie, Oklahoma. Since that time he has been engaged exclusively in evangelistic work.

His message will consist mainly of the place and power of the Holy Spirit in the life of the individual.

Rev. O. L. Chambers is pastor of the Bowmar Ave. Church.

### Bethel Ordains Two Deacons

Two newly appointed deacons, Bernard Dunaway and Wallace Kirkland, were ordained at Bethel Church, Amite county, on December 30.

Rev. Lucien Conway of Amite City, La., a former pastor, preached the ordination sermon and Pastor Gordon Griffin led in prayer.

THE BAPTIST RECORD ACKNOWLEDGES with thanks receipt of the 1951 edition of the Student Handbook of Southwestern Seminary, Fort Worth, Texas. Professor Ralph D. Churchill is the editor but the list of associates indicates that he had much assistance. The book is printed on extra good paper, contains 236 pages, is full of interesting information about the Seminary, its faculty and student body.

### Herring Resigns As President of Golden Gate Seminary

BERKELEY, Calif.—(BP)—Dr. Benjamin O. Herring, president of Golden Gate Baptist Theological Seminary in Berkeley since 1946, has submitted his resignation, effective May 31, 1952.

Under Dr. Herring's leadership, Southern Baptists' seminary serving the western part of the Convention territory has recorded a rapid growth. The current semester's enrolment of 200 is a marked increase over the thirty-one who enrolled in the fall of 1946, Dr. Herring's initial semester. The 1951-52 cumulative enrolment is expected to exceed 240.

Plans are now being formulated for beginning construction on a permanent site for the Seminary in Berkeley. The Southern Baptist Convention has already granted the seminary \$1,000,000 for the building. A campus sufficient to accommodate 600 students is being planned for within five to ten years.

Before coming to the seminary presidency, Dr. Herring was for 21 years a member of the faculty at Baylor University, Waco, Texas.

Dr. Herring has as yet announced no plans for the future.



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## --BAPTIST TRAINING UNION--

Joyce Whitten, Office Secretary, Louise Hill, Director Intermediate and Young People's Work



Winners in the State Young People's Speaking Tournament at the State Training Union Convention in Meridian are being congratulated by Auber J. Wilds (left), State Secretary, and Miss Louise Hill (right), State Young People's and Intermediate Director. The winners are Bill Lacey of Poplar Springs Drive Church in Meridian and Martha Ann Smith of the First Church of Columbus.

### "M" Night Returns

"M" Night set for December 10th has been observed by a large number of associations and reports are beginning to come in. As we write this copy for the first week in January on Wednesday, December 13th, we have before us reports as follows:

Pearl River is first with 630; 19 churches and 14 pastors; Scott, 615, 24 churches and 16 pastors; Calhoun, 515, 27 churches, 14 pastors, 20 directors; Le-flore, 9 of the 11 churches, 6 of the 8 pastors, and 350; Newton, 341, 7 churches and 7 pastors; Union, 225, 10 churches and 7 pastors; Jasper 119 from 8 churches; Yazoo, 100 from 16 churches, 15 pastors; Franklin, 75, 15 churches and 12 pastors. Nearly all the directors report that this is the best meeting they have had. There will be many other reports in hand before you read this, but we are giving what has come in to date. There will be no issue of the Record Christmas Week, hence this copy of the Record has to go to press early. "M" Night has become a "Must" in many of our associations. It is set for December 8, 1952. Mark your calendar NOW and make it a great climax for the year.

### First Houston Add 5 Units To Training Union

Pastor William G. Watson, and Director A. G. Shepherd, Jr., are in a contest as to who can "strut" the greatest over the wonderful progress the Training Union of the First Church Houston has made during the past three months. Three units of Children's work has been set up, a new Intermediate Union organized and a second Adult union brought into existence. Goals have been set and all are confident that by January 1st they will have an attendance of over 200. The 2nd Sunday in October was "Classification Day," hence a complete file of the Training Union. Classification cards and Drop cards are used, and only the General Secretary can add or drop names from the roll. A strict record is kept so week by week and month by month accurate records on gains or losses are available. The pastor, in commenting on the leadership says, "All our leaders are working hard. I am very proud of every one of them." When we received this report in the state Training Union office some additional "strutting" was done. Congratulations, Houston. We

know you will not only stay in the "200 Attendance" class but will with it do an efficient job.

### A Two Year Bible Reading Record

Mrs. Dewey Hancock, faithful member of the Pheba Baptist Church, has kept up her daily Bible reading for two years and more. Because of this the Baptist Sunday School Board has mailed to her the Bible Reading Certificate, which when completed with seals will be a record of 8 years Bible readings. Mrs. Hancock says that she is not reading the Bible for any honor, but because she loves it and has formed the habit, and that it is a part of her daily program. A worthy example for all of us.

—BR—

### Opposition To Vatican Ambassador Grows

President Truman's announcement that he intends upon the reconvening of Congress to renominate an ambassador to the Vatican has greatly intensified efforts of his fellow Baptists to make known their opposition, declares Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs.

Substantial evidence of this is seen, he says, in the mounting requests for thousands of pieces of informative literature received by his office daily. An impressive aspect of the opposition is the activity of the brotherhood organizations of laymen.

"The editorial correspondence of Ann O'Hare McCormick from Rome in the New York Times, December 24," says Dr. Dawson, "is being cited as confirmation of the Baptist contention that the appointment is definitely a violation of the American system of church-state separation." She pointed out that in Rome the mission is regarded as "either to the Pope as the head of a world-wide Church or it is nothing, to pretend anything else is to make the appointment useless or to reduce it to absurdity."

Following the suggestion of the Catholic World Magazine that General Mark Clark withdraw in order that the President might name Barney Baruch has distressed many Baptists. While the American Jewish Congress has declared the Vatican appointment "represents recognition of a particular religious body as a temporal power, constitutes a se-



Pictured above are Kendrick Pierce (left), and Richard Clement (right) who were recently licensed and ordained respectively to the full gospel ministry by the Tate Street Church, Corinth. Mr. Clement is pastor of New Prospect Church in Alcorn County and of the Tate Street Mission. Rev. M. Glenn Smith, Tate Street pastor, will preach the ordination sermon. Both plan to enter Clarke College in January.

## Executive Committeeman Dies In Plane Crash Near Tehran

NASHVILLE, Tenn.—(BP)—Dr. Henry G. Bennett, director of President Truman's Point Four Program and a member of the Executive Committee of the Southern Baptist Convention, was killed December 22 when his plane, carrying an American party to Tehran, Iran, for a diplomatic visit in connection with the technical program, crashed in a snow-storm just north of Tehran.

Mrs. Bennett was among the twenty-two passengers, all of whom perished in the tragedy.

An outstanding educator and agriculturist, Dr. Bennett was known throughout Southern Baptist territory as an in-

fluent Baptist leader. A graduate of Ouachita Baptist College, Arkansas, he served the Baptists of Oklahoma on many committees and boards and was at one time vice-president of the Baptist General Convention of Oklahoma. He was a member of the board of trustees of Oklahoma Baptist University.

Much of the Christian atmosphere provided on the campus of the Oklahoma A. & M. College was attributed to Dr. Bennett's consistent influence and leadership. The son of a Baptist minister, he was frequently in demand as a pulpit speaker and program personality in both Baptist and other churches.

### RESOLUTIONS

WHEREAS, Miss Julia Mae Martin has served Second Avenue Baptist Church for the past four and one-half years with a very high degree of efficiency and devotion to duty, and

WHEREAS, Miss Martin has been elected by the Highland Heights Baptist Church, Memphis, Tennessee, to serve as director of education and youth, and has felt led of the Lord to accept the position with the Memphis Church;

Therefore, Be It Resolved, that the Second Avenue Baptist Church hereby express our thanks to God for sending Miss Martin to our church and our deep appreciation to her for the capable and untiring service she has rendered in every phase of our church life; and that we assure her of our continuing love and prayers for her happiness and success in this new field of service and in all her work in future years.

BE IT FURTHER RESOLVED, that a copy of these resolutions be spread upon the minutes of our church, and that copies be sent to her parents, and to the Baptist Record.

Resolutions Committee  
Mrs. B. J. Martin  
D. R. Sanderson  
Mrs. Paul Pickering

rious breach in the separation of church and state and provides precedent and encouragement for the intensification of religious pressure on government policy," Baptists fear that if Baruch, a Jew, is named, opposition to the ambassadorship will be castigated as anti-Semitism.

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## Sparks & Splinters

IN THE DECEMBER 20 ISSUE OF THE Baptist Record in the article concerning the Executive Committee meeting, there is a slight error on page 14. In column one under the head 1953 PROMOTION PLANS the comments should read "Ways and Means of Promoting the Christian Stewardship Week, October 18-25, 1953"—not '52 as the article indicated.

DR. I. L. YEARBY, FOR MANY years pastor of the Trinity Church, Oklahoma City, has entered the field of evangelism for full-time. All who have had Dr. Yearby in meetings speak in highest terms of his service. His most recent meeting in Mississippi was with the First Church, Biloxi, where he did an excellent work. Dr. Yearby has some open time following the meeting of the Southern Baptist Convention next May. Any pastor interested should write him at 1405 N. Millers Blvd., Oklahoma City, Okla.

"THE SENIOR CHOIR OF THE PRENTISS Baptist Church, Prentiss, Mississippi, presented the Christmas Choir Cantata, "The Chorus in the Skies," by Fred B. Holton, at the Evening Worship Service on December 23, 1951. The thirty-two voice choir was under the direction of Blaine H. Grose, with Mrs. B. C. Griffith as organist and Mrs. Truett Buckley as pianist. A colored film strip was shown in connection with the presentation of the cantata. The church auditorium was packed to capacity for this special Christmas program. Dr. L. E. Green is pastor of the Prentiss Church."

DUANE BURGESS, SOPHOMORE AT East Central Junior College, Decatur, was in charge of the Student High program at Houlika Church. Twenty-three college and high school students participated.

WE CONSIDER OURSELVES ORTHODOX when we talk in terms of salvation by grace through faith, but we fail to practice orthodoxy when we neglect the implication of these searching questions: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent?" —George W. Sadler, secretary for Africa, Europe, and the Near East for Foreign Mission Board.

THE BAPTIST ORPHANAGE WILL be on the air Saturday morning, January 5, from 11:00 to 11:30. This program will be broadcast over Station WJXN. The Orphanage invites you to listen in.

BEHOLD THY KING COMETH, EDITED by Brother Edward, is a symposium by various writers. A number of Christian scholars have come together, "under the impulse of a profound conviction," to present the great New Testament hope of Christ returned in its Biblical setting and in relation to the grim world situation of our time. Chapter headings are: The Two Comings; Humanities Need of its King; The Certain Hope; The Jews and their Future in the Kingdom of God; The Lord's Day and the Day of the Lord; The Second Advent and Catholic Mysticism; The Spirit and the Bride Say Come; Concerning Anti-Christ. Orders should be sent to the Baptist Book Store.

THE FIGHT IS ON: DR. J. M. DAWSON, secretary of the Baptist Joint Committee on Public Affairs in Washington, has been quick to render a real service to those who oppose an American ambassador to the Vatican as appointed by President Truman. He has written a booklet, *The Battle For America*, which our Sunday School board is publishing. This brochure gives the background and suggests possible procedure for the controversy now going on. Every informed Baptist should have a copy. The cost is only ten cents. It may be ordered from the committee's office at 1628 16th Street, N.W., Washington, D. C. We have seen press proofs and it is an able statement of the issues involved.

PRESIDENT TRUMAN WILL SEND the nomination of General Clark as ambassador to the Vatican to the Senate after it convenes on January 8. He replied to rumors that Protestant opposition to the appointment might cause him to modify the nomination by telling a White House press conference that the nomination will be sent to the Senate again.

BATON ROUGE, LA.—(RNS)—GUBERNATORIAL and other candidates for Louisiana state offices have been asked by a Baptist laymen's group to outline their position on separation of Church and State, gambling and 3.2 beer. A questionnaire was sent to the candidates by the Baptist Men of Louisiana. Carlos Rabby, president and founder of the organization, said that the answers will be made public. In addition to asking the candidates if they favor legalized gambling and would use their office to enforce all laws against gambling, the laymen asked their views on separation of Church and State, and civil service. They also asked if the candidates are members of churches.

SACRAMENTO, CALIF.—(RNS)—PROHIBITING a man from conducting church services in his own home does not constitute interference with religious freedom, a federal district court ruled here. The court upheld the decision of Butte County Superior Court in the Northern California city of Chico which had granted that city's request for an injunction against First Avenue Baptist church there. The lower court had held that the congregation, in holding services in a private home, was violating a city zoning ordinance restricting the area for residential purposes. (Editor's note: This happened in so-called free America.)

Among recent visitors in the Baptist Building were: Larry Davis, Jackson; Julius Thompson, Clinton; Rev. E. L. Howell, Centerville; Rev. Roy Collum, Jr., Liberty; Rev. Fred Williams, Laurel; Kearney Martin Davis, Laurel; Aldean Perryman, Laurel; Jimmy Ray Crowell, Laurel; Mell Harrelson, Laurel; Paul Herrington, Laurel; Frank W. Rush, Enterprise; Rev. H. B. Speights, Jackson; Rev. and Mrs. O. O. Davis, Pinola; Rev. J. C. McDavid, Walnut Grove; J. T. Gilbert, Fort Jackson, S.C.; PFC Gerald B. Syurys, Cocoa, Florida; Rev. R. E. Tipton, Terry; James B. Butler, Jackson; Rev. Archie Chapman, Jackson; Betty Gartman, Meehan; Rev. G. W. Smith, Lena; Rev. D. L. Stennis, Meridian; Allen B. Puckett, Columbus; V. J. Moss, Lucien; Mrs. L. P. Hutchins, Utica; Mrs. W. O. Newman, Raymond; and Rev. Dan Morton, Gulfport.

SAN JUAN, P. R.—(RNS)—A CLAUSE guaranteeing complete Church-State separation and giving all religious groups an equal status under the law was approved here by the Commission on Bill of Rights for inclusion in the new Puerto Rico Constitution which will be voted upon on January 21. A third clause approved by the commission provides for the establishment of a free non-sectarian public educational system, and prohibits the use of public funds or properties for, or by, any private school.

THE UPPER ROOM, NASHVILLE, Tennessee, has just released SELECTIONS FROM THE JOURNAL OF GEORGE FOX (10c). It is a 40-page paper bound booklet arranged and edited by Thomas S. Kepler. One of the six booklets in the Upper Room Devotional Classic Series, it contains writings of the 17th Century Englishman, George Fox, who was founder of the Society of Friends. Mr. Fox and John Bunyan, whose selections appear in another booklet, were imprisoned for their preaching, their wives worked hard for their release, both refused conditional release, and both were buried in the same cemetery. The series of six booklets can be bought for 50c. Order from the publishers or from the Baptist Book Store.

PLAINVIEW, TEX.—(BP)—A LIVING Endowment campaign for Wayland College, Baptist school in Plainview, was launched last March and has grown to \$250,000 before November. The campaign has been re-emphasized with the aim of raising the subscriptions to \$1,000.00 by the end of the year. The living Endowment plan consists of payment of the interest (4 per cent) on endowment certificates signed at face value by the purchasers, explains Dr. Cecil Goff, chairman of the committee for the promotion of the campaign. Dr. Goff is pastor of the First Baptist Church of Dumas.

ANSWERED BY THE MASTER (\$1.75) by R. C. Campbell is published by the Broadman Press, Nashville 3, Tennessee. This is a series of eleven sermons based on questions that were asked of Jesus. They are given in the order of establishing Jesus' purpose and person, his standard for discipleship, and some directions for Christian living. Chapter titles are: The Doubter's Question, What is Your Authority, Jesus?, Should We Follow the Tradition of Men?, Who Can Forgive Sins?, The Wild Man's Question, The Young Man's Question, The Convert's First Question, Purse or Perfume? A Lawyer Asks a Question, The Questions of the Preachers Who Failed, Best or Second Best? The author has retired from the active pastorate and is giving his full time to evangelistic work. He has served some leading churches, among which are the First Church, Little Rock, Arkansas, and the First Church, Columbia, S.C. He has also served as executive secretary of the Texas Baptist State Convention. Order from the Baptist Book Store.

DUE TO THE FACT THAT THERE WAS NO ISSUE OF THE BAPTIST RECORD LAST WEEK THE ATTENDANCE FIGURES FOR SUNDAY, DECEMBER 23, ARE NOT BEING PUBLISHED. THE ATTENDANCE FIGURES FOR SUNDAY, DECEMBER 30, WILL BE FOUND ON ANOTHER PAGE.

COLUMBUS ROBERTS: CHRISTIAN STEWART EXTRAORDINARY (\$3.00) is the biography of Mercer University's greatest benefactor. It is based on innumerable conversations and a wealth of material dictated by Mr. Roberts. Told in the first person, and with the aid of pictures, the reader almost gets the feeling of talking with this great man of God. The story recounts the life of Columbus Roberts from his birth on a farm in Alabama to the later years of life when he gained wealth and prominence with the Coca-Cola Company. Laymen will enjoy the story of Mr. Roberts' success with Coca-Cola, will respond to his sense of indebtedness to a simple but godly home background, to his zest for success in his work, and to his well-planned generosity to Christian causes. Dr. Spright Dowell, the author, president of Mercer University, was a lifelong friend of Mr. Roberts. It is published by the Broadman Press, Nashville, Tennessee. Order from the Baptist Book Store.

PORTLAND, ORE.—(BP)—CANADIAN Baptists in British Columbia "differ little from Southern Baptists who now join them both south and north," reports Dr. R. E. Milam, executive-secretary of the Baptist General Convention of Oregon-Washington, after a recent visit to the Conference of Regular Baptists of British Columbia. British Columbia Baptists, "a courageous, Bible believing, Bible practicing people," according to Milam, face a religious situation much similar to that of Southern Baptists in the Northwest—modernism, ecumenicalism and Catholicism. The Canadian group have recently founded Northwest Baptist Bible College at Port Coquitlam.

LONE PINE CHURCH IN MADISON County recently made a record in Training Union. With an enrollment of only 64 there were 68 in attendance Sunday. Rev. Jim Shanahan is pastor.

## Coy Urges Church Participation in TV

The chairman of the Federal Communications Commission believes that religious leaders should be concerned over the future of television in this country. Speaking to a recent Washington conference on religious television, Wayne Coy said church people should play a more active roll in determining the TV fare of America.

Mr. Coy put the spotlight on two great areas in which religion should concern itself with television in the future.

(1) A religious ministry to, or meeting the religious needs of the local community, and (2) bringing about a general improvement of television programming.

He showed how religion should help men meet all the issues of life, solving social problems and facing the real difficulties of modern civilization. A worthwhile religion reaches all spheres of human activity, and such a faith cannot avoid controversy. "I don't see how you can serve, religious needs or otherwise, without controversy," he declared.

If the Christian message is to be effectively proclaimed, Mr. Coy said, Christians everywhere must stand up for their convictions. Broadcasters in this country usually give the public what it wants, and when indecent or questionable programs appear on television it is because the church people have failed to raise their voices in protest against such. Mr. Coy is encouraged by the new NARTB code, but "not so optimistic as to think the public should not be concerned" about the future of the medium.

In a discussion period following his address, the FCC official predicted 1,000 to 1,200 TV stations for this country by 1956. He also made it clear that FM broadcasting is not dead, showing how FM occupies an important place in the American communications picture. There are some 700 FM stations now operating in the United States.

—BR—

REV. C.S. WALES, BLUE MOUNTAIN writes that he is now in good health and is available for supply work at any time.

LOUISVILLE, KY.—(BP)—THE FACULTY of Southern Baptist Theological Seminary in Louisville is "comparable to the best theological faculties in Europe," according to Gerhart Binder, a German educator on a three-month tour of the United States, who visited Southern Seminary and other Louisville schools recently.

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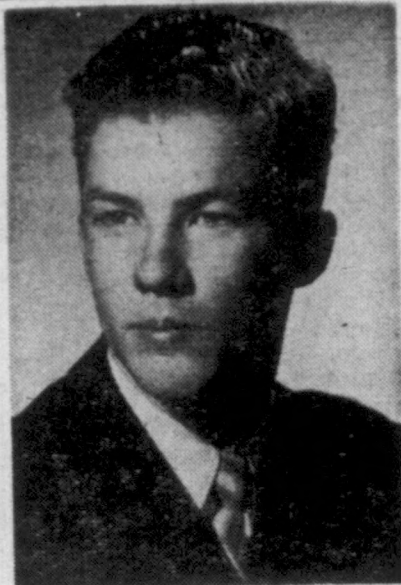
## UNION ATTENDANCE

December 30, 1951

Jackson, First	1311	437
Main Church	1200	393
Broadmoor Chapel	111	44
Jackson, Leavel Woods	70	65
Jackson, Daniel Memorial	441	178
Jackson, Southside	373	154
Jackson, Parkway	861	355
Parkway Chapel	124	355
Jackson, West	156	87
Jackson, Northside	444	174
Jackson, Van Winkle	412	234
Magee	366	116
Friendship (Lincoln Co.)	78	69
Laurel, West	377	104
Mission	24	
Crosby	103	51
Woodville	189	96
Bethel (Amite Co.)	70	92
Starkville, First	386	127
Columbus, East End	192	101
Chester (Choctaw Co.)	58	
McComb, South	236	81
Springfield (Scott Co.)	110	51
Holly Bluff (Yazoo Co.)	103	72
Houlka (Chickasaw Co.)	96	45
Mt. Zion (Lincoln Co.)	107	78
Fair River (Lincoln Co.)	105	61
Sardis	186	57
Handsboro	140	81
Gulfport, First	659	209
Laurel, Highland	115	71
Kosciusko, First	632	189
Calhoun City, First	319	141
Gulfport, New Hope	96	44
Harperville	81	70
Pearlhaven (Lincoln Co.)	144	90
Crysati Springs, First	668	174
Hattiesburg, Temple	489	157
Picayune, First	478	132
Laurel, Second Avenue	367	96
Laurel, First	590	105
Paul Truitt (Rankin Co.)	186	126
Meridian, Poplar Springs		
Drive	301	134
Hattiesburg, Main Street	778	240
Calvary (Amite Co.)	64	80
Byram (Hinds Co.)	126	160
Zion (Pontotoc Co.)	145	115
New Hope (Marion Co.)	144	121
Pleasant Ridge (Chickasaw Co.)	67	83
Brookhaven, First	825	305
Main Church	677	198
Southway	51	54
Hamilton	97	53
Houston, First	255	127
Amity (Chickasaw Co.)	34	56
Corinth, Tate St.	234	88
Main School	193	
Mission	41	
Clarksdale	588	125
Mantee	131	
Bogue Chitto (Pike Co.)	61	80
Antioch (Neshoba Co.)	58	54
Evergreen (Winston Co.)	90	64
New Prospect (Lincoln Co.)	119	74
Natchez, West Side	163	101
Whitesand (Jefferson Davis Co.)	107	117
Moak's Creek (Lincoln Co.)	166	119

—BR—

**BIRMINGHAM, ALA.—(BP)—**A million-dollar expansion and improvement program was launched for Birmingham's two Baptist hospitals recently with ground-breaking ceremonies for the two three-story wing additions to the West End Hospital. Funds are being pledged and given liberally, according to W. I. Pittman, Birmingham layman who is heading the advance program. The medical staff of the two hospitals including 217 Birmingham physicians, have contributed more than \$100,000. Federal funds offered to Birmingham Baptists for the construction two years ago were refused.



THOMAS WALKER

Pictured above is Thomas Walker, who was recently licensed to the full gospel ministry by the Second Church of Greenville. According to Rev. M. E. Perry, pastor, he is the third to be licensed by this church.

—BR—

## One Church Library Is Organized Daily

By JEROME O. WILLIAMS

We agree with the statement of Milton:

"A good book is the precious life-blood of a master spirit, embalmed and treasured up on purpose to a life beyond life."

Believing this, we would like to see an adequate library in every church in our Convention, a good book in the hands of every Baptist, and the influence of good literature in the life of every church member.

Much is being done toward achieving this goal. The Sunday School Board fostered interest in church libraries through its Department of Sunday School Administration for twenty years. The Board has maintained for the last nine years, a Church Library Service. The purpose of this service is to assist our churches in organizing, establishing, and using a library. The Board has followed a policy through the years of giving to any church which organized a new library, five books on receiving notice that the library has five other books, or ten additional books if the church already has fifteen books. Miss Florida Waite is the capable secretary of the Library Service, and she has seen an average of one new library organized each day since she began the work on November 1, 1943.

The secretary of the Church Library Service does not work alone in this field. She is ably assisted by all field workers in the Sunday School, Training Union, Student, Music, Editorial, Church Architecture, and Survey, Statistics and Information departments in the Sunday School Board. And this is not all, the workers in the various departments of the state boards of all of the Convention assist in this ministry. Also pastors, educational directors, and other church officers have been most helpful in this important work. Twenty of the Baptist Book Stores have an employee who gives special attention to filling orders for church libraries and promoting interest in organizing, establishing, and using libraries in the churches.

Interest in the organization of church libraries is created in classes in church, city, and association-wide training schools and conferences, and in conventions and assemblies. The secretary of Church Library Service spends three months at Ridgecrest each summer where she contacts representatives from the churches of all parts of the Conven-

# BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

## POTPOURRI

Students who will volunteer for VBS and other evangelistic work in Hawaii, western U.S., please write us immediately. . . First Church, Starkville, Wilburn S. Smith, pastor, has the honor and distinction of putting more money per year into BSU than any other Miss. Church, as far as we know. The folks there are manifestly for BSU as are the church people of Columbus, Hattiesburg, Decatur and others of our college centers. . . E. N. Elsey, Miss. College, writing of Convention. . . "The caliber of the speakers, the balance of the program, the spirit and response of the students made the meeting unusually successful." Bob Entekin, Champaign, Ill. . . "I hugely enjoyed the convention and believe that it is one of the finest that Mississippi has yet held." Wm. Hall Preston, Nashville. . . Convention for '52 is set for Oct. 31-Nov. 2. We need a meeting place. Who will invite us? Ruth Wood, MSCW, made the beautiful sign, "Christ for the Crises" for our Conv. A superb job. . . D. G. Nicholson (Bro. Nick to so many of us) after 26 years as Georgia's BSU Sec'y, is to retire Dec. 31. We shall miss him. We thank God for the many good things the Lord has done through him. . . "The paper should be a must on any pastor's calendar." Pastor James Bond, Tutwiler, writing of Mississippi Miscellany. . . Eva Lois, Janet and the writer are very thankful for the new arrival, Davis Warren, at our house.

We regret very much the resignation of Miss Edna Earle Nation as BSU Sec'y for Holmes Jr. College. She has been greatly used of the Lord there; we wish her God's best blessings. . . Our annual Seminar for our local Miss. BSU Secretaries is set for January 8-10 at Miss. College. Dean Spell, Prof. Scott, and Mrs. Elsey, dean of Women, all of M.C.; Dr. Thomas

tion territory, and conducts a school for church librarians and library workers. She has a large group of people who assist her in selecting and suggesting to the church librarians, books that should be in every church library. She and other workers are willing, ready and anxious at all times to do all that they possibly can for the promotion of the ministry of good books.

One of the major objectives of the Church Library Service at this time is to assist in organizing libraries in rural churches. A survey of the needs in this field is made and plans are under way for an earnest effort to reach large numbers of rural churches for establishing and using church libraries.

L. Young, of Whitfield, et al., are to be with us. Secretaries please be present if possible. . . State Council meets, Jackson, Jan. 5th. . . Recent meetings of Miss. Guidance Ass'n, Rural Electrification Ass'n of Miss., have been blessings. . . Among the many Student Night at Christmas programs held were these we had correspondence or conversation on: Daniel Memorial, Jackson; Parkway, Jackson; Van Winkle, Jackson; First, Natchez; Ita Bena; First, Greenville; Ruleville; First, McComb; S. McComb; First, Crystal Springs; First, Gulfport; Carpenter; First, Hazlehurst; First, Charleston; First, Laurel; Decatur; First, Cleveland; First, Brookhaven; Goodman; Newton, Blue Mtn. . . News from Clarke College reveals plans to "Read the Bible Through in '52," about half the student body attending Miss. Bap. Conv., a wonderful BSU banquet recently with Prof. Fred Roth as MC, with Rev. R. F. Conklin in charge of the program, a play depicting the 1st and the 1961 Christmas mases and a very tasty meal. . . Three Jones Jr. students joined local church, 9 unsaved at Perkinson Jr. reported for Nov.; 12 unsaved at Holmes Jr., 3 at Blue Mtn. where \$344.36 given for Lottie Moon Offering for Dec. . . Carl Black, Miss. College grad, writes from Princeton University: "Even though I am far from Mississippi, my thoughts and prayers are with the BSU work there. I try to keep up with the work through the Baptist Record and was thrilled by the reports of the recent convention."

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## East Texas Baptist College

MARSHALL, TEXAS

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
For Jan. 6

### JOHN THE BAPTIST TESTIFIES Scripture Text: John 1:19-51 I. CONCERNING HIMSELF

This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?" "I am not. I am not. . . no." He disclaimed any title that would set him among the great of the earth. He could wait for his Master and Lord to set him there. (Matthew 11:7-11; Luke 7:24-28. "Among them that are born of women there hath not arisen a greater than John the Baptist"). "What sayest thou of thyself?" "I am the voice of one crying in the wilderness. 'Make straight the way of the Lord.'" (Vv. 22,23). I am only a voice, nothing more, a cry in the wilderness, summoning men to make ready for the coming of the Lord, to prepare the King's Highway for His march in triumph to His throne in the hearts of men.

I am a voice of one crying in the wilderness, out here in the wilderness where the way is scarcely discernable, a rutted but seldom used way, a briar-bordered, indistinct way, disfigured by frequent mudholes in which no firm footing is, but opaque depths of obscurity and miasma. Come, let us prepare the King's Highway! He is about to begin. His march! Let us clear the borders of the way of briar and brush; let us fill the ruts, level the hills and smooth the sinks in the valleys, so we may sing when the breath of heaven kisses His advancing banners, "Lead on, O King Eternal." I, John, Me! I am unworthy to untie the strings of the shoes of the Coming One! When men become convicted of their sin and profess their readiness to welcome Him, I baptize them in water by which baptism they say publicly that they are ready to receive Him when He comes.

### II. CONCERNING JESUS OF NAZARETH

"The Lamb of God, that takes" (is taking) "away the sin of the world." Here I quote from Dr. Wilbur Smith in Peloubet's Notes for 1952, p.3. "Do not let our familiarity with the sentence hide its tremendous meaning. A lamb, in the mind of the Hebrew people, was for sacrifice. Lambs were being offered daily in the temple.

The blood of a lamb sprinkled on the doorposts the night of the passover bore testimony to the angel of death that that household was trusting God for deliverance. Now the One standing before John is identified as the One ordained of God to be a sacrifice for sin, to make reconciliation. What the water of John's baptism symbolized, the shed of blood of Christ would actually accomplish. No other one is ever called this. Christ's sacrifice was offered once, and is efficacious for all time. Even in glory the redeemed and the angels sing songs to the enthroned Christ, because as the Lamb of God He died for our sins."

1. The Lamb of God. The innocent One, without spot or blemish of heart, mind, soul, spirit. The only good man who ever lived, sinless, innocent, harmless, blameless, the one altogether guiltless of any wrongful act of will or word or walk.

2. He is bearing away. "All we like sheep had gone astray: We had turned every one to his own way; While Jehovah made to light on Him the iniquity of us all" (Is. 53:6). Made able by the power of God to bear our sin and mine, to so bear our sin as to lift it from us and leave us free from its burdensome, corrupting, weakening, guilty weight.

3. "The sin of the world." "Sin" is a word so terrible in its meaning that many people shrink from acknowledging the

## HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program Sunday, January 6.

The following stations is Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLC Centerville, 1:30 p.m.; WCLD Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPP, McComb, 9:00 a.m.; WCOC Meridian, 3:30 p.m.; WHBQ, Memphis, 9:00 p.m.

—BR—



REV. CHARLES W. CLINTON

Pictured above is Rev. Charles W. Clinton, who has recently accepted the pastorate of the Calvary Church in Lamar County. A former student of Clarke College, he is now a junior at Mississippi Southern in Hattiesburg.

existence of it. So they deny that sin has any reality, that there is any such thing as sin, really.

But a statement does not disprove a fact, and the fact of sin stands written large on every page of the record of every normal conscience, on every diplomatic policy of every country, written in blood on the sands of every battle field—a horrid fact. And man is so completely sold under its enslaving, enervating power that he cannot emancipate himself. Plato the philosopher could not redeem himself from slavery, though he was the most intellectual man in the world, but a friend must redeem him, a friend not himself a slave. Believe it, my brother, the sin of the world is the most cruel bondage under which man ever suffered.

### III. IN EXHORTATION, OR ENTREATY OR COMMAND, AS YOU WISH TO EXPRESS IT

"Behold!" That's all! Look at Him out of the eyes of the heart, of the understanding, of the willingness to know the truth as it is in Him. Behold does not mean simply to take a glance at; but to hold in steady gaze under careful, inquiring, sympathetic scrutiny; so "Behold" means to draw near the object beheld so that the eyes of the moral perception may see every detail. Will you thus behold Him? Draw aside with him as with one whom you would really know? "Behold" in this fine sense means, "Come!" Down off your perch of self-righteous pride into the valley of humiliation, of self-abnegation, of willingness to take Him at His word, even when His word contradicts your word. Come from your indifference into an intense interest and anxiety to know the truth that matters most. Come from seeking your own sensual, not to say sensual, pleasure in everything to seeking the way that pleases Him.

Come every first day of the week from pride to humility, from envy to pity, from wrath to patience, from covetousness to contentment, from sloth to ready zeal.



REV. JOHN MC BRIDE

Rev. John McBride, above, was recently ordained into the full gospel ministry by Old Bryam Church, where he is now pastor. Those on the examining committee were: Dr. Bracey Campbell, moderator; Rev. L. V. Young, questioner; Rev. J. M. Majors and Rev. H. B. Vinson. Dr. Campbell presented the Bible and the charge.

—BR—

Recent visitors in the Baptist Building from West Enterprise were: Sarah Crawford, Anita Roberts, Joyce Walker, Ann Rush, Patricia Gartman, Mary McKee, Sue Anderson, Mrs. M. D. Burt, Mrs. Ed Roberts, Elaine Roberts, Dorothy Roberts, Mary Ethel Dees, and Mr. and Mrs. Frank Rush.

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## NATIONAL COUNCIL LAUNCHES DRIVE TO OPPOSE VATICAN AMBASSADOR

ATLANTA, Ga.—(RNS)—A nation-wide educational campaign designed to "mobilize public opinion in opposition to the President's proposal to send an ambassador to the Vatican" was launched here by the general board of the National Council of Churches. The board met in Atlanta in conjunction with the South-eastern Inter-Church Convocation.

To coordinate the Protestant opposition a committee of six prominent churchmen was named by Bishop Henry Knox Sherrill, the Council's president. Creation of the committee had been authorized by the general board in October at an emergency session called to formulate a policy statement regarding the appointment. The session called for prompt withdrawal by President Truman of his nomination of an ambassador to the Vatican or rejection of his proposal by Congress.

Members of the committee are Dr. Franklin Clark Fry, president of the United Lutheran Church in America; Methodist Bishop G. Bromley Oxnam of New York; Dr. Eugene C. Blake, stated clerk of the Presbyterian Church in the U.S.A.; Dr. Reuben E. Nelson, general secretary of the American Baptist Convention; Dr. Douglas Horton, secretary of the General Council of the Congregational Christian Churches; and Dr. Ben R. Lacy, president of Union Theological Seminary, Richmond, Va.

WASHINGTON, D.C.—(RNS)—An open letter to President Truman lamenting the dissension they said has been caused by the nomination of an ambassador to the Vatican was signed by nine prominent Protestant clergymen here. They asked Mr. Truman not to renew the nomination when Congress meets in January.

Eight of the nine are pastors of the national churches of their respective denominations in the capital.

The churchmen said they could find no convincing evidence to support the argument that the principle of equality of religions must give way to expediency in the fight against Communism.

"We invite our fellow citizens to reaffirm with us," they declared, "continued faith in the wise provision of the Founding Fathers which in the United States of America places all churches on an equal basis, so that this Republic might be forever free of the Old World conflicts and dissensions and enjoy the blessings of religious liberty."

Signers of the letter include: Dr. Edward B. Willingham (Southern Baptist); Dean Francis B. Savre, Jr., (Protestant Episcopal); Dr. P. Warren Hastings (Disciples of Christ); Dr. Estel E. Perry (Church of God); Dr. Edward L. R. Elson (Presbyterian); Dr. Edward G. Latch (Methodist); Dr. A. Powell Davies (Unitarian); Dr. Seth R. Brooks (Universalist); and the Rev. Robert L. Boothby (Seventh-day Adventist).

—BR—

**GIVE to your  
American Bible Society  
Offering January 27**

—BR—

IT'S WINONA, NOT DUCK HILL. THE large posters sent out to every church several days ago advertising the 15 Leadership Conferences and Brotherhood Rallies lists the meeting for Jan. 11 at Duck Hill. Winona however, is the correct place. The change was necessarily made after the posters were printed. Watch your poster. Place it in a conspicuous place.

### A Tribute Of Respect To Mrs. A. G. Royals

On September 15th in the General Hospital in Laurel, Mississippi, after all earthly aid had failed and hope gone, at eleven forty-five a.m. the loving heavenly Father called and dear Mrs. Royals sweetly obeyed His call—gently, quietly, moved out of her eighty-two year old Tabernacle, bid this old world with its sorrow and tears adieu. Her spirit went back to God who gave it, to a mansion not made with hands. On the 16th at three p.m. her body was carried into Louin Baptist church, amidst a host of relatives and friends. Reverend J. Hughes officiated. The choir sang one of her special songs, "Heavenly Sunshine." Then her body was carried and gently lowered in a grave beneath a bank of flowers, beside her husband, in Louin cemetery, to await the Great Trumpet call of God. Won't that be a happy time when sleeping saints arise and meet our savior in the air!

Mrs. Royals requested that no money be spent on flowers for her but that it be sent through the church for foreign missions—a worth while spirit led request, a worthy example for the living to follow, a worth while value of life. Forty-three dollars were paid in and may God bless and richly reward this request of hers, in the saving of many souls to bloom throughout eternity.

She was a woman of "prayer and great Faith"—Faith that surmounts and knows no defeat.

She joined the Baptist church when young and was consecrated and consistent to the end, loved the church, attended regularly, gave to its activities freely, loved to read and study God's word. We were assembled in a home in a circle Bible study, subject "The Second Coming of Jesus," and all seemed to be spirit filled. Mrs. Royals, looking up, clasped her hands and said, "Oh! I would love to see Him coming now." I shall never forget the expression on her sainted face—an experience that lifted us higher.

Mrs. Royals was helpful to the sick, poor and needy, possessed an outstanding personality, very much alive in spirit and body to the last, was in bed only a short while before going. She taught school when young, was industrious, intelligent, kind, possessed personal pride, advice constructive, conversation clean, seasoned with wisdom. Her home was the preacher's dream. Her pastors who may chance to read this can verify these statements.

A chaste model wife, a wonderful mother, held the highest office God ever permitted a woman to hold, and filled it well—the office of motherhood—reigned as queen in a Christian home. Parents and children loved God, and were very affectionate and devoted to each other. This old world needs more such mothers and homes.

"Her children arise up, and call her blessed; her husband also, and he praiseth her. Give her of the fruit of her hands; and let her own works praise her in the gates." Proverbs 31:28 and 31.

Lula Richard, born June 30, 1866, married A. G. Royals October 4, 1885. Five daughters and two sons were born to them. Her husband, oldest son and youngest daughter preceded her. She leaves nineteen grand children and twenty-three great grandchildren.

To her children and loved ones; look up through your loss and loneliness and say, Thy will be done. It is no secret what God can and will do. Your mother's prayers will follow you all the way through, and may the good Lord bless and keep you.

Written by a friend,  
Mrs. W. C. Boyd—Paid



Blue Mountain, Miss.—These Blue Mountain College girls were chosen for Who's Who in American Colleges and Universities. Front row, left to right: Betty Rosalyn Harper, Trenton, Tenn.; Willie Vesta Winslett, Laurel; Jean Lipsey, Memphis, Tenn.; Sally Shanks, Sumner. Back row, left to right: Mary D. Wilds, Oxford; Melba Marion, Van Fleet, Jeanne Duncan, Griffin, Ga.; Bettye Burr, Springfield, Tenn.; Marian Mayes, Blytheville, Ark.

## Baptists Assured On Religious Freedom In Italy

LONDON.—(RNS)—Italy's Minister of the Interior has promised to make fully effective in his country the religious freedom assured in the Italian constitution, the president of the World Baptist Alliance reported here.

Dr. F. Townley Lord said upon his return from Italy that Interior Minister Mario Scelba had made the promise in an interview in Rome. Dr. Manfredi Ronchi, executive secretary of the Italian Baptist Union, was present at the interview, he said.

Baptist and other Evangelical leaders have complained that while the Italian constitution grants religious freedom to all groups, local authorities in many communities have been requiring a special license for the erection of a building for public worship.

Dr. Lord said he drew Signor Scelba's attention to a recent case in which a Waldensian pastor had been convicted for having proceeded with the erection of a church building without a permit.

Dr. Lord said the Italian official pointed out that the political situation often occasioned special local difficulties but assured him that if any such difficulties should arise Baptist leaders in Italy could rely upon access to the Interior Ministry for the presentation of their case.

—BR—

A CALENDAR OF PARTIES (\$3.15) by Jack B. and Edith Fellows has recently been released by the Broadman Press, Nashville 3, Tennessee. The co-authors and editors of a number of books on church recreation, publicity, and crafts, they have given us in this book fifty-two parties of special appeal to young people and young adults. Clever in theme, ingenious in game suggestions, and thoroughly appropriate for fun-loving church groups, there are four or five parties for each month. A special feature of the book is the use of line drawings for poster and invitation suggestions for every party. Dr. Fellows is professor of religious education administration, and Mrs. Fellows is instructor in children's work at the Central Baptist Theological Seminary, Kansas City, Kansas. Dr. Fellows has been director of recreation at Ridgecrest for several years and through that channel has become widely known as a practical advisor in developing church recreational programs.

## Pastor Ousts Brewer, Santa Claus

WILMINGTON, Del.—(RNS)—The "brewer's big horses" will no longer be confused with the spirit of Christmas in the minds of the children of this city, thanks to the Rev. George H. Pigueron and his Union Methodist Church.

The tinkle of sleigh bells and the excited cries of youngsters attracted the attention of Mr. Pigueron.

In the sleigh sat a jolly Santa Claus, waving greetings to the youngsters. On the back of the sleigh was a large placard advertising a local brewery's beer.

Mr. Pigueron picked up the telephone and talked with the brewery's manager. He protested in vain.

He then wrote a letter to a city newspaper, and simultaneously sent a protest to the Delaware Liquor Commission. The commission persuaded the brewery to discontinue the stunt—whereupon the newspaper, in an editorial, applauded Mr. Pigueron's action and the cooperation of both the Liquor Commission and the brewery. (Editor's Note: We do not understand why the praise for the brewery.)

Mr. Pigueron considered the matter, and put a proposition to his congregation.

The church borrowed an old sleigh, painted it, and put it on wheels. It hired a horse and a 285-pound driver. Women of the congregation designed and sewed a Santa Claus costume for the driver. The congregation purchased quantities of lollipops and pencils, the latter imprinted with verses of Scripture. On the back of the sleigh went a big sign: "Christmas Greetings, Union Methodist Church."

"It will cost us about \$300 a year to do this, but we think it's worth it," Mr. Pigueron said.

—BR—

DR. JOHN E. BARNES, JR., PASTOR of the Main Street Church in Hattiesburg, is the author of an interesting article entitled "We Use The Sunday School To Shape Our 'Calendar of Activities'" in the January SUNDAY SCHOOL BUILDER.